

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

614 A



FROM: TLMA/Planning Department

SUBMITTAL DATE: February 3, 2003

SUBJECT: Ordinance No. 348.4087 (Regulation of Outside Storage)

RECOMMENDED MOTION: That the Board of Supervisors adopt the above-referenced Ordinance and the related Notice of Exemption.

BACKGROUND: On August 27, 2002, the Board directed County staff to prepare an amendment to the provisions of Ordinance No. 348 that addressed its concerns regarding the regulation of outside storage and further, to set the proposed amendment for hearing before the Planning Commission. The hearing before the Planning Commission was on December 11, 2002. No public testimony was presented at that time and the Commission recommended approval of the proposed amendment to Ordinance No. 348.

On January 14, 2003, the amendment returned for hearing before the Board of Supervisors and public testimony was given by a member of the public and The Farm Bureau. The amendment was continued two weeks. On January 28, 2003 staff presented revised language to the amendment changing "farming operation" to "farm." The public hearing was closed with no further testimony. The amendment was approved by the Board of Supervisors and comes now before the Board for final adoption.

*Shirvan Sherma Acosta*  
Shirvan Sherma Acosta  
Deputy County Counsel

Policy  
 Policy

C.E.O. RECOMMENDATION: **APPROVE**

Consent  
 Consent

County Executive Office Signature

*Kevin J. Lyons*

Department Recommendation:  
Per Executive Office:

Prev. Agn. ref.

Dist.

AGENDA NO.

2.10



1 citrus zones if used in conjunction with a farm. Otherwise, the amount of outside storage allowed  
2 on agricultural and citrus zones is limited to one hundred (100) or two hundred (200) square feet  
3 depending on the lot size.

4 BOARD OF SUPERVISORS OF THE COUNTY  
5 OF RIVERSIDE, STATE OF CALIFORNIA

6  
7 By: \_\_\_\_\_  
Chairman, Board of Supervisors

8 ATTESTED:

9 NANCY ROMERO

10 Clerk to the Board

11 By: \_\_\_\_\_  
12 Deputy

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