

FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

6133



FROM: General Manager-Chief Engineer SUBMITTAL DATE: February 25, 2003

SUBJECT: Warm Springs Valley – Sagebrush Loop Storm Drain
Project No. 7-0-0199, Tract Nos. 29675, 29675-1 and 29675-2
Cooperative Agreement

RECOMMENDED MOTION:

Approve the Cooperative Agreement between the District, the County of Riverside, Valley Wide Recreation & Park District (Valley Wide) and Richmond American Homes (Developer) which sets forth the terms and conditions by which certain flood control facilities, required as a condition for approval of Tract Nos. 29675, 29675-1 and 29675-2, are to be constructed by the Developer, and inspected, operated and maintained by the District, Valley Wide and the County; and authorize the Chairman to execute the Agreement documents on behalf of the District.

JUSTIFICATION:

The Agreement is necessary to formalize the transfer of necessary rights of way and to provide for District construction inspection of the Warm Springs Valley-Sagebrush Loop Storm Drain associated with Tract Nos. 29675, 29675-1 and 29675-2. Upon completion of the project, the District will assume ownership, operation and maintenance of the facilities excluding catch basins, connector pipes, road culverts, which are to be maintained by the County. The Detention Basin will be maintained by Valley Wide.

This matter is also on the County's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.

FINANCIAL:

The Developer is funding all construction and construction inspection costs and is also providing a cash deposit to the District to cover anticipated operation and maintenance expenses to be incurred by District through the year 2012.

for Michael D. Rawson
WARREN D. WILLIAMS
General Manager-Chief Engineer

C.E.O. RECOMMENDATION

APPROVE

County Executive Officer Signature *H. Sigmond*

g.c.k.
KEC:mcv
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Prev. Agn. Ref.

Depts. Comments

3rd Dist.

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

AGENDA NO. 11.4