

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

513 B



FROM: TLMA - Planning Department

SUBMITTAL DATE: January 30, 2003

SUBJECT: GENERAL PLAN AMENDMENT NO. 610 / CHANGE OF ZONE NO. 6659 / TENTATIVE TRACT MAP NO. 29694 - EA 38542 - William A. Vanleeuwen - Second Supervisorial District - Prado-Mira Loma Zoning Area - 29.98 acres - 119 total proposed lots - A-2-5, A-2-10 zoning - Schedule A - Located south of Schleisman Road, north of Citrus Street, east of Cleveland Avenue, and west of Hamner Avenue - REQUEST: GPA 610 proposes to change the General Plan land use designation from AG/DEV.R to Jurupa Community Plan Designation 2B (2-5 DU's/AC). / CZ 6659 is proposing to change the zoning of the site from A-2-5 & A-2-10 to R-4 / TR 29694 is a Schedule "A" tract map to divide 29.98 acres into 119 single family residential lots, at a minimum of 6,000 square feet, in accordance with the R-4 zone.

CONTROVERSIAL ISSUES: None

RECOMMENDED MOTION:

The Planning Department recommended Approval; and, THE PLANNING COMMISSION BY A VOTE OF 4-0 (Commissioner Porras was not present) RECOMMENDS:

ADOPTION of a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 38542**, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

APPROVAL of **GENERAL PLAN AMENDMENT NO. 610**, from AG/DEV.R to Jurupa Community Plan Designation 2B (2-5 DU's/AC), in accordance with Exhibit A, dated 1-11-02; and,

Aleta J. Laurence, AICP, Planning Director

(Continued On Attached Page)

AJL:ar

REVIEWED BY EXECUTIVE OFFICE
Aleta J. Laurence
DATE 2/3/03

- Department Recommendation: Policy
- Consent
- Per Executive Office: Policy
- Consent

Prev. Agn. Ref.

Dist. Second/Second AGENDA NO.

16.3

The Honorable Board of Supervisors

RE: GENERAL PLAN AMENDMENT NO. 610 / CHANGE OF ZONE NO. 6659 /
TENTATIVE TRACT MAP NO. 29694 -

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APPROVAL of CHANGE OF ZONE NO. 6659, from A-2-5 & A-2-10 to R-4, in accordance with Exhibit "A" dated 1-11-02; and,

APPROVAL of TENTATIVE TRACT MAP NO. 29694, subject to the attached conditions of approval and based upon the findings and conclusions incorporated in the staff report; and,

ADOPTION of the RESOLUTION Recommending Adoption of the General Plan Amendment No. 610.