

126

**SUBMITTAL TO THE BOARD OF DIRECTORS
REDEVELOPMENT AGENCY
FOR THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Redevelopment Agency

SUBMITTAL DATE: March 17, 2003

SUBJECT: Adoption of RDA Resolution No. 2003-04, Notice of Intent to Purchase Real Property in the Mecca Area.
(Fourth Supervisorial District)

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt RDA Resolution No. 2003-04, Notice of Intent to Purchase Real Property in the Mecca Area; and
2. Authorize and direct the Clerk of the Board to give notice pursuant to Government Code Section 6063 as required.

BACKGROUND: In early 2002, the need for medical and public social services in Mecca was identified through various public meetings and workshops, including the RCIP meetings. The redevelopment plan for this area calls for the building of public services and providing better health and safety for area residents, farm and migrant workers. The Redevelopment Agency and Supervisor Wilson have identified the subject property as the best location for the construction of these needed facilities.

Bradley J. Hudson, Executive Director

BJH:RZ:DML:AMV:AMG:sj
F:\Shared\RealProperty\Real Property\DIST4\03-4-004.frm11.doc

FINANCIAL DATA:

CURRENT YEAR COST: \$ 0
NET COUNTY COST: \$ 0
BUDGET ADJUSTMENT: N/A
COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: NO
SOURCE OF FUNDS: N/A

ANNUAL COST: \$ 0
IN CURRENT YEAR BUDGET: N/A
FOR FY: 02/03

C.E.O. RECOMMENDATIONS:

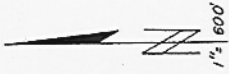
APPROVE

County Executive Officer Signature: _____

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

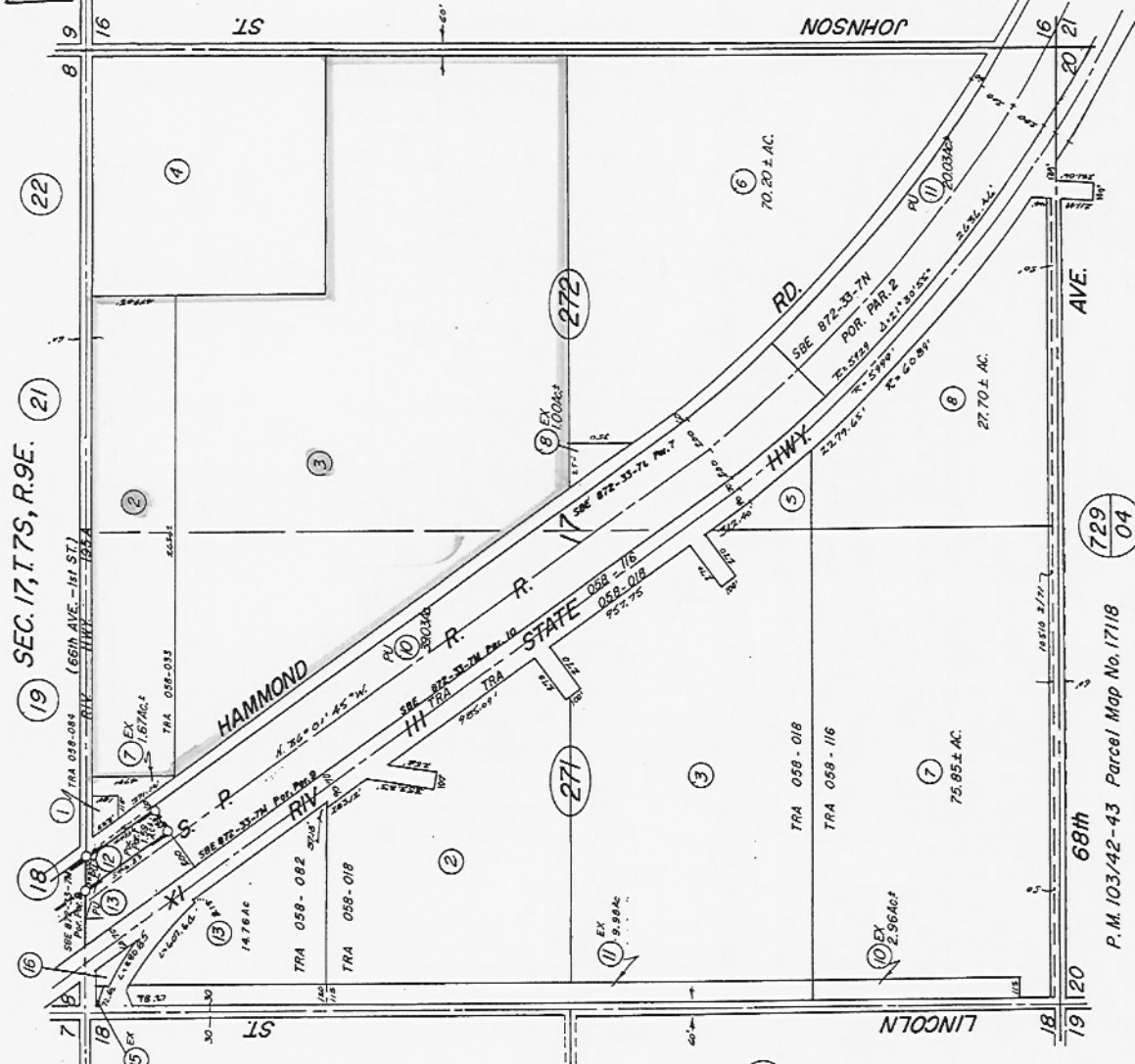
727-27
26-7

TRA 058-018
058-033
058-082
058-084
058-116



SEC. 17, T.7S, R.9E.

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY



DATA: GOV'T. PLAT, R.S. 28/191, STATE
HWY XI - RIV - III MAPS, SBE
872-33-7E & 7F PARCELS,
STATE HWY 195A MAPS.

60' Rds. per inst.
32692 4/99

DATE	OLD NO.	NEW NO.
12/10/05	823,005	
5/04/09	18-13	
12-22-271-9	11,18,51	
12-27-271-1	13,14,51	
2/02	271-12	15, 51
	271-14	16, 51

AUGUST 1966

P. M. 103/42-43 Parcel Map No. 17118

729
04

ASSESSOR'S MAP BK. 727 PG. 27
RIVERSIDE COUNTY, CALIF

MAR 07 2002

2 **COUNTY RESOLUTION NO. 2003-04**
3 **NOTICE OF INTENT TO PURCHASE REAL PROPERTY IN THE MECCA AREA**
4 **(Fourth Supervisorial District)**

5 **WHEREAS**, the Redevelopment Agency for the County of Riverside is a
6 Redevelopment Agency duly created, established and authorized to transact business
7 and exercise its powers, all under and pursuant to the provisions of the Community
8 Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety
9 Code (commencing with Section 33000 et seq.); and

10 **WHEREAS**, Agency has adopted Redevelopment Plans for Redevelopment
11 Project Area Nos. 1-1986, Jurupa Valley, Mid-Counties, Desert Communities, 5-1986,
12 and 5-1987, and as amended, hereinafter referred to as "Project Areas"; and

13 **WHEREAS**, pursuant to Section 33670 of the Health and Safety Code, the
14 Agency began receiving tax increment from the 1986 Project Areas in January 1988,
15 and continues to receive annual tax increment revenue; and

16 **WHEREAS**, pursuant to the provisions of the Community Redevelopment Law,
17 Section 33391 of the Health and Safety Code, the Agency may acquire, within a survey
18 area or for purpose of redevelopment, any interest in real property; and

19 **WHEREAS**, the Agency has negotiated a purchase price of \$285,000.00, plus
20 any prepayment penalties not to exceed the sum of \$12,000.00 for portions of
21 Assessor's Parcel Numbers 727-272-002 and 727-272-003, more particularly described
22 in Exhibit "A", attached hereto; and

23 **WHEREAS**, the purchase of this property will not only assist the Agency in
24 meeting its goal in providing the much needed medical and public social services for the
25 community of Mecca, but will also help improve the health and safety of area residents,
26 and farm and migrant workers.

27 **BE IT RESOLVED, DETERMINED, AND ORDERED** by the Board of Directors of
28 the County of Riverside, State of California, that certain real property located within the
County of Riverside, State of California, shown on Exhibits "B" and "C" attached to this

1 resolution, is desired by County for medical and public social services purposes and
2 NOTICE IS HEREBY GIVEN that it is the intention of the Board of Directors to purchase
3 said real property pursuant to the provisions of Section 25350 of the Government Code
4 upon the following term and conditions:

5 1. The nature of the property to be purchased is vacant land, totaling
6 approximately 30 acres, located in the unincorporated town of Mecca, County of
7 Riverside, State of California

8 2. The seller of the subject property is Carl Sam Maggio.

9 3. The purchase price of the property is \$285,000.00, or \$9,500.00 per acre,
10 plus any prepayment penalties not to exceed the sum of \$12,000.00.

11 4. The agreement to purchase the property shall be considered by the Board
12 of Directors on April 22, 2003, in the meeting room of the Board of Directors, County
13 Administrative Center, 4080 Lemon Street, 1st Floor, Riverside, California, 92501-3656,
14 or as soon thereafter as the agenda of the Board permits.

15 IT IS FURTHER RESOLVED that notice of this purchase shall be given pursuant
16 to Section 6063 of the Government Code.

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FORM APPROVED
COUNTY COUNSEL

MAR 17 2003

BY 
ASSISTANT COUNTY COUNSEL

EXHIBIT "A"

THAT PORTION OF THE NORTH HALF OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 9 EAST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 17 AND THE EASTERLY LINE OF THE RIGHT-OF-WAY OF THE SOUTHERN PACIFIC RAILROAD COMPANY;

THENCE S 89°47'00" E, ALONG THE NORTHERLY LINE OF SAID SECTION 17, A DISTANCE OF 424.00 FEET;

THENCE S 00°13'00" W, A DISTANCE OF 30.00 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF 66TH AVENUE AS RELINQUISHED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED AS INSTRUMENT NUMBER 86493 ON JULY 2, 1973, SAID POINT BEING THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY GRANT DEED RECORDED IN BOOK 2998, PAGE 555 ON OCTOBER 13, 1961, BOTH BEING RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE S 89°47'00" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF 66TH AVENUE, A DISTANCE OF 1900.00 FEET;

THENCE S 00°13'00" W, A DISTANCE OF 700.12 FEET;

THENCE N 89°47'00" W, A DISTANCE OF 1714.70 FEET TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF HAMMOND AVENUE (60 FEET WIDE) AS ESTABLISHED BY SUPERVISORS MINUTES BOOK VOLUME 14, PAGE 413 DATED MARCH 7, 1917;

THENCE S 36°00'42" W, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 313.54 FEET TO THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY SAID GRANT DEED RECORDED IN BOOK 2998, PAGE 555;

THENCE N 00°13'00" E, ALONG THE EAST LINE OF SAID GRANT DEED, A DISTANCE OF 447.20 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING: 30.000 ACRES, MORE OR LESS.

SEE ATTACHED EXHIBIT "B"

BY: _____

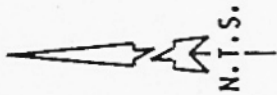
DATE: _____



SECTION 8
T.7S., R.9E., S.B.M.

MB 9/93

R/W PER INST.
NO. 86493. REC.
7-2-1973



60'
30'
30'

66TH AVENUE (FIRST ST.)

C/L --- S 89-47-00 E

S 89-47-00 E 1900.00'

APN 727-272-002

30.000 ACRES

APN 727-272-003

N 89-47-00 W 1714.70'

700.12'
S 00-13-00 W

SECTION 17

T.7S., R.9E., S.B.M.

60' R/W EST. PER
S.M.B., VOL. 14,
PG. 413. 3-7-1917

SECTION LINE

S 00-13-00 W - 30.00'

313.54'
N 36-00-42 W

T.P.O.B.

447.20'
N 00-13-00 E

P.O.C.

S 89-47-00 E
424.00'

E'LY R/W S.P.R.R.

C/L R/W

HAMMOND ROAD

SOUTHERN PACIFIC RAILROAD

APN 727-272-007
OR 2998/555
REC. 10-13-1961



COUNTY OF RIVERSIDE TRANSPORTATION DEPT., SURVEY DIV.

PROJECT: 30 ACRE SITE IN MECCA

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *[Signature]* DATE: 3-6-03

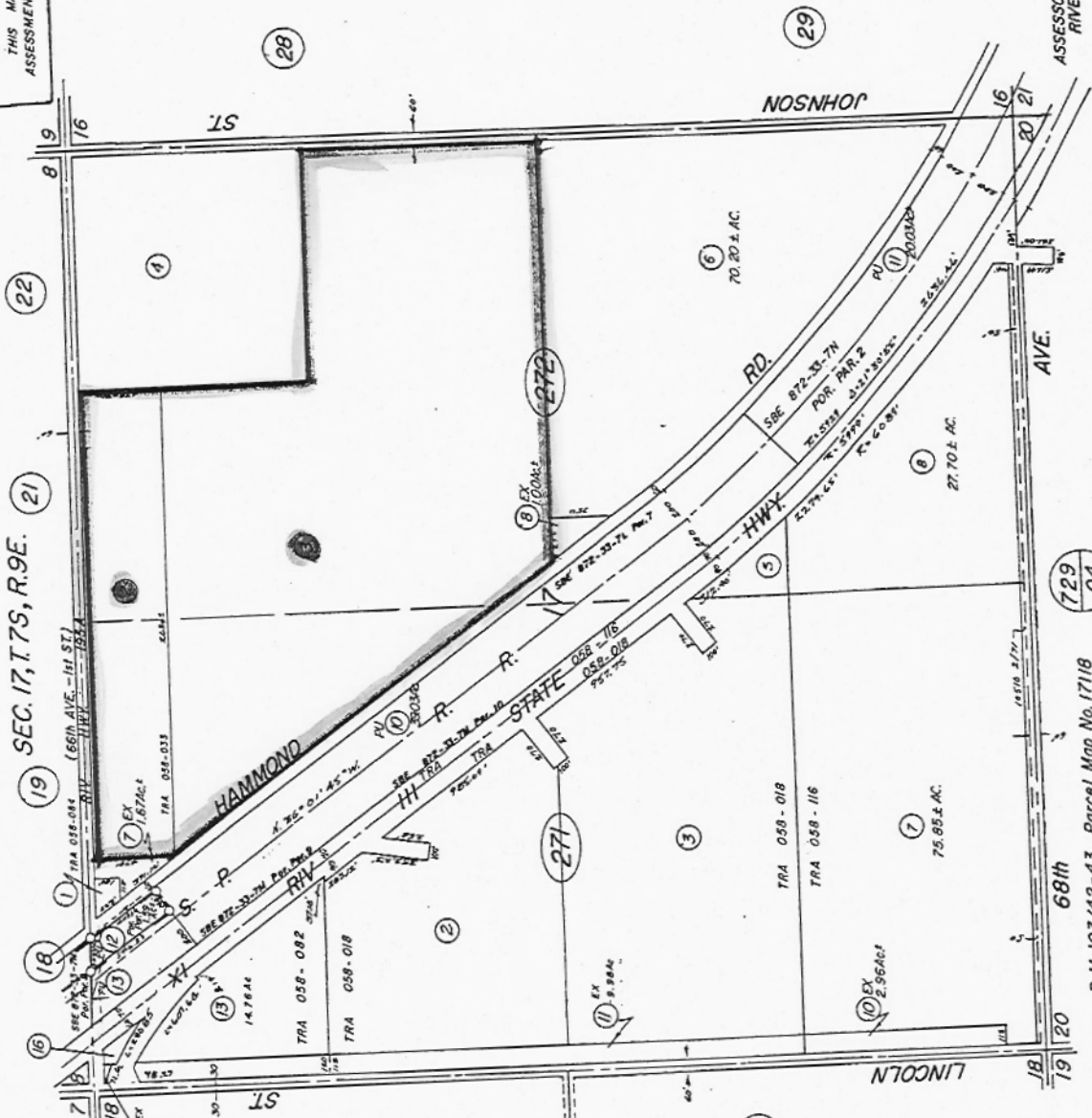
PAR. NO.:	N/A
PREPARED BY:	DDD/KDT
SCALE:	N.T.S.
DATE:	MARCH, 2003
W.D. NO.:	0300035
SHEET	1 OF 1 SHEET

EXHIBIT "C"

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY

727-27 TRA 058-018
26-7 058-033
058-082
058-084
058-116

SEC. 17, T. 7S, R. 9E.



DATA - GOV'T. PLAT, R.S. 28/91, STATE HWY XI - RIV - III MAPS, SBE 872-33-7E & 7F Parcels. STATE HWY 195A MAPS.

60' Inds. per Inch.
32692 4/59

DATE	OLD No.	NEW No.
11/12/05	025	073, 026
5/14/09	9	12, 13
12-31-27	9	11, 18, 21
12-31-27	1	12, 14, 25
2/02	271-12	15, 21
	271-14	16, 21

P. M. 103/42-43 Parcel Map No. 17118

729 04

AVE.

16

20 21

ASSESSOR'S MAP, BK. 727 PG. 27
RIVERSIDE COUNTY, CALIF.

MAR 07 2002

AUGUST 1966