

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

208



FROM: Community Health Agency

SUBMITTAL DATE: February 21, 2003

SUBJECT: Approve the Consent to Assignment of the Agreement with Jurupa Unified School District formerly agreement with Jurupa Community Partnership

RECOMMENDED MOTION: That the Board of Supervisors: 1) Approve the Consent to Assignment of the Agreement with Jurupa Unified School District, formerly agreement with Jurupa Community Partnership; 2) Authorize the Chairperson of the Board to sign four (4) copies of the Consent to Assignment; 3) Direct the Clerk of the Board to file one (1) original copy and return three (3) signed original Consent to Assignment Agreements to Contracts Administration for distribution.

BACKGROUND: On March 12, 2002, Agenda Item 3.8, the County and Jurupa Community Partnership entered into a subcontract agreement for the Healthy Children's Connection Program, funded by the Riverside County Children and Families Commission, to provide door-to-door outreach service to families regarding early prenatal care and timely childhood immunizations in District 2. Jurupa Community Partnership has joined with the Jurupa Unified School District to ensure service to the region, and Jurupa Community Partnership now desires to obtain the County's consent to assign said Agreement to Jurupa Unified School District. There is no material impact to the Agreement.

This Agreement has been approved as to form by the Office of County Counsel.

BAC:rkp

Gary Feldman, M.D.
Director

FINANCIAL DATA:

CURRENT YEAR COST: \$ 0
NET COUNTY COST: \$ 0

ANNUAL COST: \$ -0-
IN CURRENT BUDGET: N/A
BUDGET ADJUSTMENT: No

SOURCE OF FUNDS: N/A

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature.

COUNTY COUNSEL

FEB 24 2003

BY: [Signature]

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

**Form 11 Attachment
Contract/Lease/Purchase Summary Data**

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Contract | <input type="checkbox"/> Lease | <input type="checkbox"/> Purchase |
| <input type="checkbox"/> Approval/Renewal | <input type="checkbox"/> Approval/Renewal | <input type="checkbox"/> Sole Source |
| <input type="checkbox"/> Sole Source | <input type="checkbox"/> Multi-Year Lease | <input type="checkbox"/> Other Than Low Bid |
| <input type="checkbox"/> Personal Services | <input type="checkbox"/> Equipment | <input type="checkbox"/> Change Order |
| <input type="checkbox"/> Independent Contractor | <input type="checkbox"/> Real Property | |
| <input type="checkbox"/> Other than low Bid | <input type="checkbox"/> Change Order | |
| <input type="checkbox"/> Change Order | | |

User Department:	Community Health Agency
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Vendor/Lessor Name:	Jurupa Unified School District
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Vendor/Lessor Location:	4850 Pedley Road Riverside, CA 92509
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Selection Committee Member Names (RFP=s Only)
Minority

Applicable Board Policy #

Comments:

RFQ/RFP Process:

Date Mailed:
Response Date:
of Responses:
of Qualified Responses:

Bidding Process:

Bid Range:	\$	To: \$
Local Bid Range:	\$	To: \$
Responsive and Responsible Bid Range:	\$	To: \$
Local Performance Award Cost (5% maximum preference)	\$	To: \$
Local Preference FYTD: Cost	\$	To: \$

**Contract/Lease Renewals Only
Proposed Differences**

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability