

FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



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FROM: General Manager-Chief Engineer SUBMITTAL DATE: April 1, 2003

SUBJECT: San Sevaine Channel, Stage 7
Project No. 1-0-0050
Authorization to Grant an Easement in Real Property

RECOMMENDED MOTION:

The Board approve Resolution No. F2003-16, Authorization to Grant an Easement in Real Property.

JUSTIFICATION:

Final design plans have been completed for the San Sevaine Channel Project and it has been determined that two (2) Southern California Edison power poles will need to be relocated. These poles will be landlocked between the new channel and the existing Union Pacific Railroad right of way. As a result the only access available to these poles is over the District's property. Southern California Edison has requested that the District grant to them, prior to relocation of these poles, an easement over the District's access road in order to construct and maintain these two poles.

Michael D. Rawson
for WARREN D. WILLIAMS
General Manager-Chief Engineer

C.E.O. RECOMMENDATION

APPROVE

REQUIRES
4/5th's VOTE

County Executive Officer Signature

H. Sigurd

1 BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

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3 RESOLUTION NO. F2003-16

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5 AUTHORIZATION TO GRANT AN EASEMENT IN REAL PROPERTY
6 SAN SEVAINE CHANNEL, STAGE 7

7 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of
8 Supervisors of the Riverside County Flood Control and Water Conservation District in regular
9 session assembled on April 1, 2003, at least four-fifths of all members concurring, that the
10 granting of an easement interest by the District to Southern California Edison, in real property
11 described in Exhibit "A" attached hereto and made a part hereof, is hereby approved.

12 BE IT FURTHER RESOLVED AND DETERMINED that the easement to be
13 granted is not required for the District's use and required for use by Southern California Edison.

14 BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is
15 authorized to execute the necessary documents to complete the conveyance.

16 BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his
17 designee of the District is authorized to execute any other documents and administer all actions
18 necessary to complete the transaction.

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20 FORM APPROVED
COUNTY COUNSEL

21 MAR 24 2003

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23 BY 
24 ASSISTANT COUNTY COUNSEL
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EXHIBIT "A"
Parcel 1050-900
SCE Access Easement

SERIAL 65684A

Being a portion of the East half of Section 9, Township 2 South, Range 6 West, San Bernardino Base and Meridian, within the unincorporated territory of Riverside County, California.

A strip of land 16 feet wide, the Southwesterly line of said strip described as follows:

Commencing at the Northwesterly corner of Parcel 1050-37A as shown on Record of Survey Book 110 Pages 97 through 102, inclusive, records of Riverside County, California, said corner also being on the Southerly right of way of San Sevaine Way as shown on said Record of Survey;

Thence South 74° 59' 56" East 18.30 feet along said Southerly right of way, to the Point of Beginning;

Thence South 24° 47' 12" East 335.85 feet to the beginning of a curve concave to the Northeast, having a radius of 2555.96 feet;

Thence Southeasterly 347.06 feet along said curve, through a central angle of 07° 46' 48" to an angle point in the Southwesterly line of said Parcel 1050-37A, said angle point also being the most Northerly corner of Parcel 1050-37D as shown on said Record of Survey, to which a radial bears South 57° 26' 00" West;

Thence continuing Southeasterly 882.35 feet along said curve and Southwesterly line, through a central angle of 19° 46' 45", to which a radial bears South 37° 39' 15" West;

Thence on a non-tangent line South 52° 21' 35" East 336.99 feet;

Thence South 56° 16' 30" East 275.39 feet to the beginning of a non-tangent curve concave to the Southwest, having a radius of 963.00 feet, to which a radial bears North 37° 39' 15" East;

Thence Southeasterly 311.84 feet along said curve, through a central angle of 18° 33' 13", to the Westerly line of the Southern California Edison easement as described in Book 1325, Page 344, official records of Riverside County, California, to which a radial bears North 56° 12' 28" East;

Said strip is to terminate at the said Southerly right of way of San Sevaine Way and the said Westerly line of the Southern California Edison easement.



A handwritten signature in black ink, appearing to read "David L. Stone", written over a horizontal line.

DAVID L. STONE

Land Surveyor No. 4758

Signed For: Riverside County Flood Control
and Water Conservation District

Date: June 6th, 2001