

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

304 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE: April 7, 2003

SUBJECT: TRACT 25085-2

A Schedule "A" Subdivision in the Glen Avon Area
EXTENSION OF TIME AGREEMENTS

RECOMMENDED MOTION: That the Board approve the attached agreements (which grant an extension of time for twelve months to complete improvements) and approve and accept the consent letter/rider as approved by County Counsel.

BACKGROUND: On August 15, 2000, the Board entered into agreements with Sant Development for the improvement of streets, the installation of a water system, and the setting of lot corners and subdivision monuments within the above referenced subdivision. Accompanying these agreements were securities posted by American Motorists Insurance Co. as follows:

- 3SM98332100 in the amount of \$365,000 covering street improvements
- 3SM98332100 in the amount of \$ 35,500 covering the water system
- 3SM98332100 in the amount of \$ 62,000 covering the sewer system
- 3SM98332100 in the amount of \$231,500 covering the material and labor
- 3SM98332200 in the amount of \$ 11,000 covering the monumentation

The developer requests an extension of time for the completion of Tract 25085-2. Our records indicate that this project is approximately 50% completed for streets and 70% completed for utility work.

REVIEWED BY EXECUTIVE OFFICE

George A. Johnson

DATE

4/2/03

HS:lf

- Submittals: Vicinity Map
- Road/Drainage Improvement Agrmts
- Water System Improvement Agrmts
- Sewer System Improvement Agrmts
- Survey Monument Agreements

George A. Johnson
George A. Johnson
Director of Transportation

- Policy
- Policy

- Consent
- Consent

Department Recommendation:

Per Executive Office:

Prev. Agn. Ref. 08/15/00 - 2.10

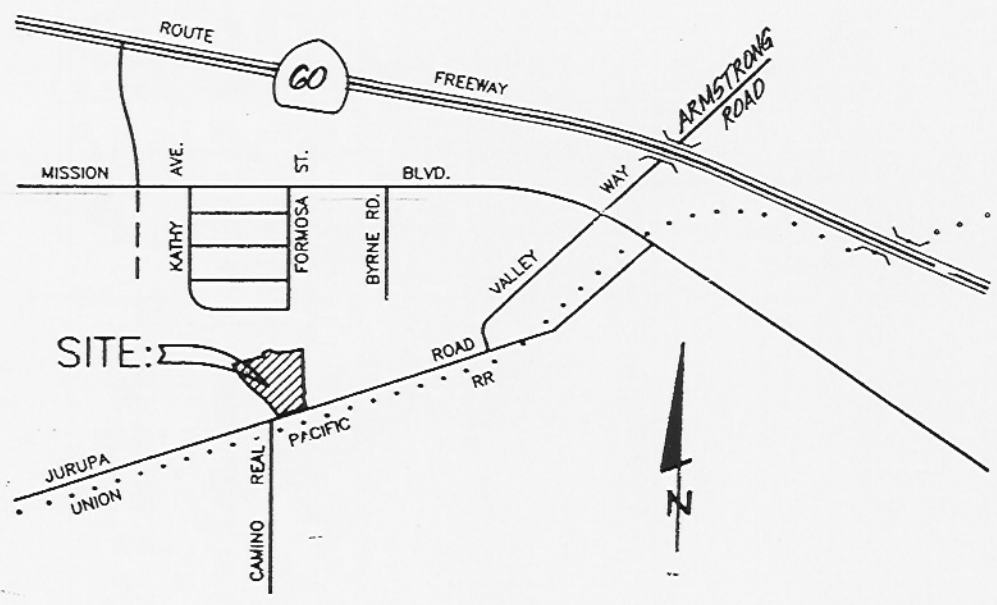
Dist. 2

AGENDA NO. 2.17

CURVE	DELTA	RADIUS	LENGTH	TANGENT
①	13°37'44"	1188.03'	282.59'	141.97'
②	15°38'46"	1112.03'	303.67'	152.78'
③	1°44'44"	1150.03'	35.04'	17.52'



EASEMENTS SHALL
BE FREE OF BUILDINGS
OR STRUCTURES.



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