

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

505 B



FROM: TLMA/Planning Department

SUBMITTAL DATE: April 4, 2003

SUBJECT: NOTICE OF DECISION OF PLANNING COMMISSION REGARDING REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT MAP NO. 28493.

ORIGINAL DATE OF APPROVAL: January 25, 2000

CONTROVERSIAL ISSUES: None

RECOMMENDED MOTION:

RECEIVE AND FILE The Notice of Decision by the Planning Commission on April 2, 2003, regarding the request for an Extension of Time to record a final map for the following:

TENTATIVE TRACT MAP NO. 28493 – Griffin Communities – Lake Mathews District – First Supervisorial District – Located west of Sierra Avenue and south of Dufferin Avenue – 19.18 Acres – 30 Residential Lots – R-A Zoning – Schedule B – EXTENSION OF TIME TO JANUARY 25, 2004 – FIRST EXTENSION.

The Planning Commission **Approved** the requested Extension of Time.

The decision of the Planning Commission is considered final and no action by the Board of Supervisor's is required unless, within 10 days after the Notice of Decision appears on the Board's agenda, the applicant or an interested person files an appeal with the Clerk of the Board accompanied by the fee set forth in Ordinance No. 671.

Ron Goldman, Interim Planning Director

C.E.O. RECOMMENDATION:

APPROVE

County Executive Officer Signature

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

Prev. Agn. ref.

Dist. First

AGENDA NO.