

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

833A



FROM: TLMA - Transportation Dept.

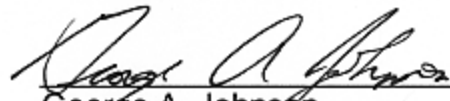
SUBMITTAL DATE: May 5, 2003

SUBJECT: Eastvale MDP Line E-2, Stage 3
Project No. 2-0-0305, Plot Plan 16785
Cooperative Agreement

RECOMMENDED MOTION: Approve the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District, the County of Riverside and Phelan Properties, LLC, Panattoni Investments, LLC, Cotton County, LLC and Mr. John E. Van Valkenburgh (Developer) which sets forth the terms and conditions by which certain flood control facilities required as a condition for approval of Plot Plan 16785 are to be constructed by the Developer, and inspected, operated and maintained by the District and the County; and authorize the Chairman to execute the Agreement documents on behalf of the County.

BACKGROUND: The Agreement is necessary to formalize the transfer of necessary rights-of-way and to provide for District construction inspection of the Eastvale MDP Line E-2, Stage 3 Project, Project No. 2-0-0305 associated with Plot Plan 16785. Upon completion of the project, the District will assume ownership, operation and maintenance of the facilities, excluding catch basins and connector pipes within the road right-of-way, which are to be maintained by the County.

This matter is also on the District's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.


George A. Johnson
Director of Transportation

JCP:bd

FINANCIAL DATA:

CURRENT YEAR COST \$ N/A
NET COUNTY COST \$ N/A

ANNUAL COST: To be determined.
IN CURRENT YEAR BUDGET: Yes/ No/
BUDGET ADJUSTMENT: Yes/ No/
FY:

SOURCE OF FUNDS: The Developer is funding all construction and construction inspection costs. Future operation and maintenance costs will accrue to the District and County.

C.E.O. RECOMMENDATION:

APPROVE


County Executive Officer Signature

Department Recommendation: Policy Consent
Per Executive Office: Policy Consent

Prev. Agn. Ref.

Dist. 2nd

AGENDA NO.

3.39