

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



920B

FROM: TLMA/Planning Department

SUBMITTAL DATE: May 6, 2003

SUBJECT: NOTICE OF DECISION OF PLANNING COMMISSION REGARDING REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT MAP NO. 28815 .

ORIGINAL DATE OF APPROVAL: January 26, 1999

CONTROVERSIAL ISSUES: None

RECOMMENDED MOTION:

RECEIVE AND FILE The Notice of Decision by the Planning Commission on April 30, 2003, regarding the request for an Extension of Time to record a final map for the following:

TENTATIVE TRACT MAP NO. 28815 – J.D. Pierce Company, Inc. – Lake Mathews District – First Supervisorial District – Located on Lake Point Drive between La Sierra Avenue and Indiana Avenue – 457 Acres – 235 residential lots and 10 open space lots– R-1, R-15,000, R-4 Zoning – Schedule A – EXTENSION OF TIME TO JANUARY 26, 2004 – SECOND EXTENSION.

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission is considered final and no action by the Board of Supervisor's is required unless, within 10 days after the Notice of Decision appears on the Board's agenda, the applicant or an interested person files an appeal with the Clerk of the Board accompanied by the fee set forth in Ordinance No. 671.

Ron Goldman, Interim Planning Director

RG:ar

C.E.O. RECOMMENDATION:

APPROVE

County Executive Officer Signature

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

Prev. Agn. ref.

Dist. First

AGENDA NO.

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