

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

127A



**FROM:** TLMA - Transportation Dept.

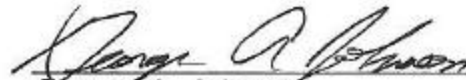
**SUBMITTAL DATE:** May 23, 2003

**SUBJECT:** Arizona Channel Lateral C-3, Stage 3  
Arizona Channel – Victoria Avenue Lateral  
Project Nos. 1-0-0172-03 and 1-0-0177  
Assignment and Assumption Agreement

**RECOMMENDED MOTION:** Approve the Assignment and Assumption Agreement between the Riverside County Flood Control and Water Conservation District, the County of Riverside, La Sierra 127 AF.XXVII, LLC (La Sierra) (Assignor) and Taylor Woodrow Homes, Inc. (TWH, Inc.) (Assignee) which sets forth the terms and conditions by which Assignee assumes all rights and obligations of Assignor as it relates to a previously executed Cooperative Agreement; and authorize the Chairman to execute the Agreement documents on behalf of the County.

**BACKGROUND:** On April 17, 2001, the Board executed a Cooperative Agreement between the District, the County of Riverside and La Sierra concerning the flood control and drainage facilities associated with Tract 29419. An amendment was executed on August 28, 2001. Subsequently, La Sierra has transferred its interest in the associated development project to TWH, Inc. The Assignment and Assumption Agreement transfers La Sierra's rights and responsibilities as set forth in the original agreement, as amended, to TWH, Inc.

This matter is also on the District's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.

  
George A. Johnson  
Director of Transportation

JCP:bd

**FINANCIAL DATA:**

**CURRENT YEAR COST** \$ N/A  
**NET COUNTY COST** \$ N/A

**ANNUAL COST:** \$ N/A  
**IN CURRENT YEAR BUDGET:** Yes/ No/  
**BUDGET ADJUSTMENT:** Yes/ No/  
**FY:**

**SOURCE OF FUNDS:** There is no cost to the County associated with the execution of this Agreement.

**C.E.O. RECOMMENDATION:**

**APPROVE**

  
County Executive Officer Signature

Department Recommendation:  Policy  Consent  
Per Executive Office:  Policy  Consent

Prev. Agn. Ref.

Dist. 1<sup>st</sup>

AGENDA NO.

ATTACHMENTS FILED

WITH THE CLERK OF THE BOARD.

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