

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

330 B



FROM: TLMA – Transportation Dept.      SUBMITTAL DATE: June 9, 2003

SUBJECT: Approval of TRACT 29622  
A Schedule "B" Subdivision in the Lake Mathews Area

**RECOMMENDED MOTION:** That the Board approve the Improvement Agreements and Securities as approved by County Counsel, approve the final map and authorize the Chairman to sign the Improvement Agreements and map for Tract 29622.

**BACKGROUND:** This map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. The developer desires to enter into Improvement Agreements to guarantee the construction of the required improvements and has submitted Improvement Agreements and Securities which have been approved by County Counsel.

REVIEWED BY EXECUTIVE OFFICE  
*George A. Johnson*  
DATE 6/16/03

*for* George A. Johnson  
Director of Transportation

HS:lf  
Submittals: Final Map  
Road/Drainage Improvement Agrmts  
Water System Maintenance Agrmts  
Survey Monument Agreements

Department Recommendation:  Consent     Policy  
Per Executive Office:     Consent     Policy

Prev. Agn. Ref.      Dist. 1

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

AGENDA NO.

2.33

**FORNIA**

RECORDS OF SAID COUNTY ALL  
 ACINTO, RECORDED IN BOOK 1,

**NIES, INC.**

**INT NOTE**

HEET AFFECTING THIS MAP IS ON FILE IN THE  
 ORATION DEPARTMENT - SURVEY DIVISION, IN

RECORDED \_\_\_\_\_

ARE BASED ON THE CENTERLINE OF MARKHAM STREET.  
 622-1, M.B. **333/64-13**

DISTANCE
243.35'
(243.40')
180.12'
(180.08')
239.16'
(239.20')
134.98'
(134.97')
55.24'
(55.40')
119.35'
(119.27')

NO.	BEARING	DISTANCE
O	((N00°37'17"E))	((44.00'))
P	((N00°36'33"E))	((359.36'))
Q	((N89°23'27"W))	((11.63'))
R	((N00°36'33"E))	((303.00'))
S	((N89°23'27"W))	((41.43'))
T	((N00°36'33"E))	((168.35'))
U	((N02°20'42"W))	((148.00'))
V	((N02°55'39"W))	((304.03'))
W	((N05°36'53"W(R)))	((206.42'))
X	((N00°34'39"E))	((708.79'))
Y	((N61°39'03"W))	((38.13'))
Z	((N00°34'39"E))	((353.41'))

**SHEET 2 OF 5 SHEETS**

