

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

321



**FROM:** Community Health Agency

**SUBMITTAL DATE:** June 5, 2003


**SUBJECT:** Approve Agreement between the County of Riverside and the California Department of Health Services for the Public Health Preparedness and Response to Bioterrorism Grant.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the multi-year Agreement with the California Department of Health Services for the Public Health Preparedness and Response to Bioterrorism Grant effective July 1, 2002 through August 30, 2004.
- 2) Approve initial budget period of July 1, 2002 through June 30, 2003 in the amount of \$1,464,045.
- 3) Authorize the Chairman of the Board of Supervisors to sign four (4) original copies of the Agreement.
- 4) Direct the Clerk of the Board to retain one copy and return three original signed copies of the Agreement to the Community Health Agency Contract Administration for further processing.

**BACKGROUND:** On October 8, 2002, the Board of Supervisors authorized the submission of the Public Health Preparedness and Response to Bioterrorism Grant Application to the California Department of Health Services in the amount of \$1,708,053.  
Continued

Attachments

  
 \_\_\_\_\_  
 Gary M. Feldman, M.D.  
 Director

MP:lm

**FINANCIAL DATA:**

CURRENT YEAR COST: \$ 1,464,045  
NET COUNTY COST: \$ 0

ANNUAL COST: \$ 0  
IN CURRENT BUDGET: Yes  
BUDGET ADJUSTMENT: YES\ NO\ X FOR FY: 02-03

**SOURCE OF FUNDS:** 100% Funding by Federal Centers for Disease Control and Prevention through the California Department of Health Services.

**C.E.O. RECOMMENDATIONS:**

**APPROVE**

County Executive Officer Signature



Prev.Agn.ref. Item #3.12 of 10/08/02

Dist. ALL

AGENDA NO.

FORM 11(Rev 8/96)

3.5

COUNTY COUNSEL  
JUN 05 2003  
BY 48/veer

Department Recommendation:  Consent  Policy  
Per Executive Office:  Consent  Policy

FORM 11

Community Health Agency/ Bioterrorism Preparedness and Response

Page 2

**SUBJECT:** Approve Agreement between the County of Riverside and the California Department of Health Services (CDHS) for the Public Health Preparedness and Response to Bioterrorism Grant.

**BACKGROUND:** This original amount reflected a fourteen-month period, effective July 1, 2002 through August 30, 2003. On January 9, 2003, the California Department of Health Services directed the County of Riverside to submit a revised Grant Application in the amount of \$1,464,045, based on a twelve-month budget period. The initial budget period under this Agreement is effective July 1, 2002 through June 30, 2003, as appropriated by the 2002 California Budget Act. This is a multi-year agreement, effective July 1, 2002 through August 30, 2004. The State has advised us that they expect these funds to be on-going through the term of this Agreement.

Reason for delay: This Agreement was received by Community Health Agency on May 30, 2003.

This Agreement has been approved as to form by County Counsel.

**Form 11 Attachment  
Contract/Lease/Purchase Summary Data**

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> <b>Contract</b> | <input type="checkbox"/> <b>Lease</b>     | <input type="checkbox"/> <b>Purchase</b>    |
| <input type="checkbox"/> Approval/Renewal           | <input type="checkbox"/> Approval/Renewal | <input type="checkbox"/> Sole Source        |
| <input type="checkbox"/> Sole Source                | <input type="checkbox"/> Mult-Year Lease  | <input type="checkbox"/> Other Than Low Bid |
| <input type="checkbox"/> Personal Services          | <input type="checkbox"/> Equipment        | <input type="checkbox"/> Change Order       |
| <input type="checkbox"/> Independent Contractor     | <input type="checkbox"/> Real Property    |   |
| <input type="checkbox"/> Other than low Bid         | <input type="checkbox"/> Change Order     |   |
| <input type="checkbox"/> Change Order               |   |   |

<b>User Department:</b>	Community Health Agency
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<b>Vendor/Lessor Name:</b>	California Department of Health Services Emergency Preparedness Award Program
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<b>Vendor/Lessor Location:</b>	601 North 7 <sup>th</sup> Street, MS 244 Sacramento, CA 94234-7320
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Selection Committee Member Names (RFP=s Only)
Minority

**Applicable Board Policy #**

**Comments:**

**RFQ/RFP Process:**

- Date Mailed:
- Response Date:
- # of Responses:
- # of Qualified Responses:

**Bidding Process:**

- |  |    |        |
|--|----|--------|
| Bid Range:   | \$ | To: \$ |
| Local Bid Range:                                     | \$ | To: \$ |
| Responsive and Responsible Bid Range:                | \$ | To: \$ |
| Local Performance Award Cost (5% maximum preference) | \$ | To: \$ |
| Local Preference FYTD: Cost                          | \$ | To: \$ |

**Contract/Lease Renewals Only  
Proposed Differences**

**Existing Agreement Items**

**Proposed Agreement Items**

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability