

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

339



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE: June 9, 2003

SUBJECT: Memorandum of Understanding with C. L. Smith Company regarding Traffic Signal, Median and Driveway improvements on Van Buren Boulevard.

RECOMMENDED MOTION: That the Board approve this Memorandum of Understanding between the County of Riverside (COUNTY) and C. L. Smith Company (SMITH), and authorize the Chairman of the Board to execute the same.

BACKGROUND: Supervisor Buster's Office and the Transportation Department have proposed a project to construct a raised median on Van Buren Boulevard between Washington Street and Orange Terrace Parkway. SMITH owns certain real property frontage within the project limits that is occupied by approximately 20 commercial or industrial tenants. As a result of the traffic analysis prepared for the project, COUNTY and SMITH have agreed to the construction of a traffic signal at a driveway to the Smith property in order to improve traffic flow at the adjacent intersection of Wood Road and Van Buren Boulevard (by reducing u-turns), and improve ingress and egress to the Smith property. This signal will be constructed along with the median on Van Buren Boulevard. This memorandum establishes the terms and conditions for each party in regards to the construction of said improvements. A similar signal will also be constructed at the driveway for the Woodcrest Plaza shopping center to improve traffic flow at the intersection of Washington Street and Van Buren Boulevard.

George A. Johnson
Director of Transportation

WO#: B1-0626

FINANCIAL DATA:

CURRENT YEAR COST	\$192,000	ANNUAL COST:	\$4,000
NET COUNTY COST	\$ N/A	IN CURRENT YEAR BUDGET:	Yes/ X No/
		BUDGET ADJUSTMENT:	Yes/ No/ X
		FY: 2002 / 2003	

SOURCE OF FUNDS: Measure A, STIP

C.E.O. RECOMMENDATION:

APPROVE

County Executive Officer Signature

Policy
 Policy

Consent
 Consent

Department Recommendation:
Per Executive Office:

Prev. Agn. Ref. April 8, 2003 3.37

Dist. 1

AGENDA NO.

3.21