

311  
**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Office on Aging

**SUBMITTAL DATE:** May 22, 2003

**SUBJECT:** One Time Only (OTO) Senior Nutrition Agreement with Norton Younglove Senior Center (City of Calimesa) to provide meals to commemorate special Holidays for District 5 seniors.

**RECOMMENDED MOTION:** That your Honorable Board:

- 1) Ratify agreement with Norton Younglove Senior Center (City of Calimesa) and authorize Chairman of the Board to sign the agreement.
- 2) Direct the Clerk of the Board to retain one (1) original copy and return two (2) copies to the Office on Aging for further processing.

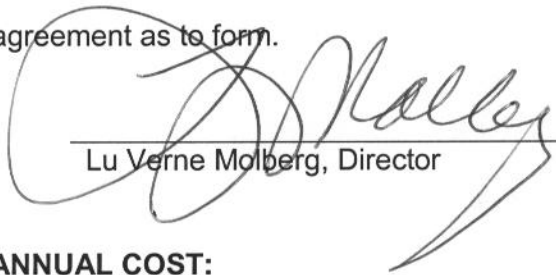
**BACKGROUND:** Under our agreement with California Department on Aging, One Time Only (OTO) funds can be used for the following purposes:

- Purchase of equipment which enhances the delivery of services to the eligible population
- Home and Community based projects, as approved by CDA
- Innovative pilot projects, as approved by CDA

This agreement with Norton Younglove Senior Center (City of Calimesa) in the reimbursable amount of \$523 U.S.D.A. funds will provide special meals to commemorate Christmas, Valentine's Day, St. Patrick's day, Easter and Mother's Day for qualified seniors in District 5 as part of county wide program through multiple contractors.

California Department of Aging, Riverside County Office on Aging Advisory Council and Leadership Team, approves the outlined services in this agreement. There are no additional match requirements and no impact to the County General Fund.

The Office of County Counsel has approved this agreement as to form.

  
Lu Verne Molberg, Director

**FINANCIAL DATA:**

|                          |       |                                |                    |
|--------------------------|-------|--------------------------------|--------------------|
| <b>CURRENT YEAR COST</b> | \$523 | <b>ANNUAL COST:</b>            | \$0                |
| <b>NET COUNTY COST</b>   | \$0   | <b>IN CURRENT YEAR BUDGET:</b> | Yes/ X No/         |
|                          |       | <b>BUDGET ADJUSTMENT FY:</b>   | Yes/ No/ X FY02/03 |

**SOURCE OF FUNDS:** U.S.D.A. 100%

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Officer Signature 

Prev. Agn. Ref.

Dist. 5

AGENDA NO.

3.28

FORM APPROVED  
COUNTY COUNSEL

MAY 30 2003

*H. Molberg*

Policy

Consent

Policy

Consent

Department Recommendation:

Per Executive Office: