

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

GP
409B



FROM: TLMA – Transportation Dept. SUBMITTAL DATE: June 16, 2003

SUBJECT: Approval of **TRACT 29675**
A Schedule "A" Subdivision in the Rancho California Area

RECOMMENDED MOTION: That the Board approve the Improvement Agreements and Securities as approved by County Counsel, approve the final map and authorize the Chairman to sign the Improvement Agreements and map for Tract 29675.

BACKGROUND: This map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. The developer desires to enter into Improvement Agreements to guarantee the construction of the required improvements and has submitted Improvement Agreements and Securities which have been approved by County Counsel.

REVIEWED BY EXECUTIVE OFFICE
George A. Johnson
DATE 6/17/03

HS:lf
Submittals: Final Map
Road/Drainage Improvement Agrmts
Water System Improvement Agrmts
Sewer System Improvement Agrmts
Survey Monument Agreements

George A. Johnson
George A. Johnson
Director of Transportation

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

Prev. Agn. Ref.

Dist. 3

AGENDA NO.

2.18

LEON AVENUE

L18	[REDACTED]	[REDACTED]
L19	[REDACTED]	[REDACTED]
L20	[REDACTED]	[REDACTED]
L21	[REDACTED]	[REDACTED]
L22	[REDACTED]	[REDACTED]
L23	[REDACTED]	[REDACTED]

	DELTA	LENGTH	TANGENT
00'	13°24'26"	63.18'	31.74' (R4)
00'	1°52'04"	18.00'	9.00']
00'	3°36'14"	52.46'	26.24']

NOTES

OF WINCHESTER
PER TRACT NO.
PAGES ___ THROUGH ___
TY, CA.

TR 29675

5/47.

1/53

DATA PER

300/69-71.

DATA PER TR 29675-2 MB 300/69-71.

REGGED LS 5529, FLUSH,

LS 5299, FL
UNLESS OTHERWISE NOTED.

LS 5299, FL
UNLESS OTHERWISE NOTED.

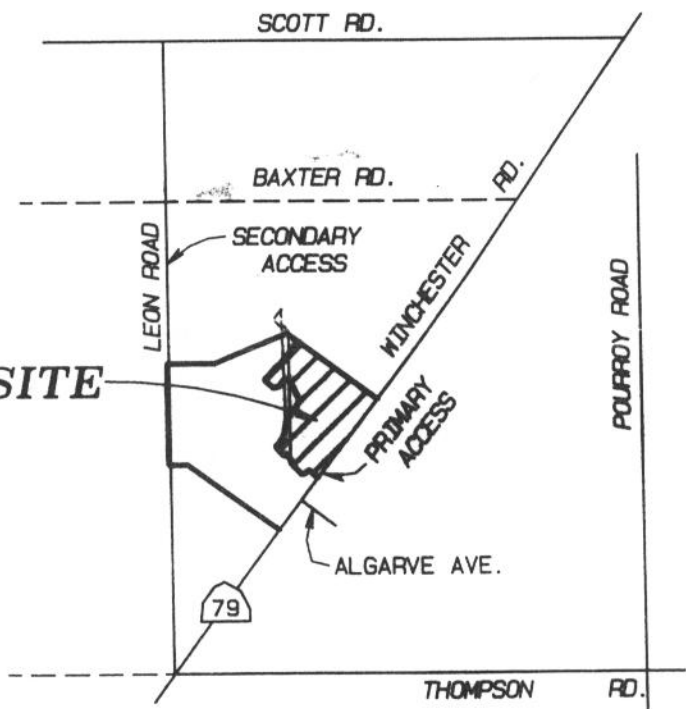
FLUSH, AT ALL REAR LOT
POINTS. WHERE
L & TAG LS 5529, UP
'ALL IN LIEU OF 1"

TOP OF CURB AT ALL SIDE
COUNTY STD. "E".

AGED ACCORDING
1. 461.9.

SS.

RECORDED _____.



VICINITY MAP

NTS