

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

443



**FROM:** Office on Aging

**SUBMITTAL DATE:** May 22, 2003

**SUBJECT:** One Time Only Senior Nutrition Agreement with Sodexho America, LLC to purchase delivery equipment for the homebound and provides meals to commemorate special Holidays.

**RECOMMENDED MOTION:** That your Honorable Board:

- 1) Ratify the agreements with Sodexho America, LLC and authorize Chairman of the Board to sign the agreement.
- 2) Direct the Clerk of the Board to retain one (1) original copy and return two (2) copies to the Office on Aging for further processing.

**BACKGROUND:** Under our agreement with California Department on Aging, One Time Only (OTO) funds can be used for the following purposes:

- Purchase of equipment which enhances the delivery of services to the eligible population
- Home and Community based projects, as approved by CDA
- Innovative pilot projects, as approved by CDA

This agreement with Sodexho America, LLC in the reimbursable amount of \$32,007 Title III-C funds, of which (\$25,000) will purchase a Ford/E150 Cargo Van and a Mini Cargo Van for delivering meals to homebound seniors and transportation services to the congregate sites in Riverside County area. The remaining amount of (\$7,007) will provide special meals to commemorate Christmas, Valentine's Day, St. Patrick's day, Easter, and Mother's Day for qualified seniors in Riverside County.

California Department of Aging, Riverside County Office on Aging Advisory Council and Leadership Team, approves the outlined services/equipment in this agreement. There are no additional match requirements and no impact to the County General Fund.

The Office of County Counsel has approved this agreement as to form.

*Lu Verne Molberg*  
Lu Verne Molberg, Director

**FINANCIAL DATA:**

<b>CURRENT YEAR COST</b>	\$32,007.00	<b>ANNUAL COST:</b>	\$ 0
<b>NET COUNTY COST</b>	\$ 0	<b>IN CURRENT YEAR BUDGET:</b>	Yes/ X No/
		<b>BUDGET ADJUSTMENT FY:</b>	Yes/ No/ X FY02/03

**SOURCE OF FUNDS:** Federal 100%

**C.E.O. RECOMMENDATION:**

*Alex J. Hann*

County Executive Officer Signature

**APPROVE**

Consent     Policy  
 Consent     Policy  
 Department Recommendation:  
 Per Executive Office:

Prev. Agn. Ref.

Dist. All

AGENDA NO.

3.1