

439
**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency **SUBMITTAL DATE:** June 24, 2003

SUBJECT: Fourth-Year Modification to Riverside County's Strategic Five-Year Plan for Title I of the Workforce Investment Act

RECOMMENDED MOTION: That the Riverside County Board of Supervisors approve and authorize the Chairman to execute the Fourth-Year Modification to Riverside County's Strategic Five-Year Plan for Title I of the Workforce Investment Act.

BACKGROUND: On March 28, 2000, the Riverside County Board of Supervisors approved the Strategic 5-Year Plan, as required by the Workforce Investment Act of 1998, Public Law 105-220. In order for the State of California to allocate funds annually, local workforce investment areas must submit modifications to the budget and participant plan summaries of the Strategic Five Year Plan. On June 9, 2003, the Workforce Development Board Executive Committee approved the Plan Modification with Program Year 2003/04 funding allocations and service levels. The Fourth-Year Modification is attached for your review and approval.


Bradley J. Hudson, Assistant CEO/EDA

bjh:gp

FINANCIAL DATA:

CURRENT YEAR COST: \$-0-
NET COUNTY COST: \$-0-
BUDGET ADJUSTMENT: NO
COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: NO
SOURCE OF FUNDS: U.S. Department of Labor Funds

ANNUAL COST \$-0-
IN CURRENT YEAR BUDGET: NO
FOR FY: 2003/04

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature: 

Department Recommendation: Consent Policy
per Executive Office: Consent Policy

Fourth-Year Local Plan Modification PY 2003-04

Adjustment # _____

LWIA: County of Riverside

Modification # _____

Date: 07/01/03

**WORKFORCE INVESTMENT ACT
STRATEGIC FIVE-YEAR LOCAL PLAN**

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Executive Summary			
I. Plan Development Process	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
II. Local Vision and Goals	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
III. Labor Market Analysis	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
IV. Leadership	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
V. One-Stop Service Delivery System	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
VI. Youth Activities	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
VII. Administrative Requirements	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
VIII. Assurances	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
IX. Signature Page	<u>Required</u>		<u>1</u>
Attachments			
1. Budget Plan Summaries	<u>Required</u>		<u>1-3</u>
2. Participant Plan Summary	<u>Required</u>		<u>1</u>
3. Performance Indicator Chart	<input type="checkbox"/>	<input type="checkbox"/>	<u>1</u>
4. Memorandums of Understanding	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
5. Public Comments of Disagreement	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
6. Grant Recipient Listing	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
7. Other Submittal(s)	<input type="checkbox"/>	<input type="checkbox"/>	_____