

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

452A



**FROM:** TLMA - Transportation Dept.

**SUBMITTAL DATE:** June 16, 2003

**SUBJECT:** El Cerrito – Kayne Street Storm Drain, Stage 1  
Project No. 2-0-0112  
Cooperative Agreement

**RECOMMENDED MOTION:** Approve the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District and the County of Riverside which sets forth the terms and conditions by which the El Cerrito – Kayne Street Storm Drain project will be designed, constructed, operated and maintained by the District and the County; and authorize the Chairman to execute the Agreement documents on behalf of the County.

**BACKGROUND:** The Agreement is necessary to formalize the provisions by which the project will be designed, constructed, operated and maintained. The District will be responsible for design, construction, inspection, and funding of the project. The County will order relocation of the utilities and grant the District the right to construct within the road right-of-way. Upon completion of the project, the District will assume ownership, operation and maintenance of the facilities, excluding catch basins and connector pipes within the road right-of-way, which are to be maintained by the County.

This matter is also on the District's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.

George A. Johnson  
Director of Transportation

JCP:bd

**FINANCIAL DATA:**

**CURRENT YEAR COST** \$ N/A  
**NET COUNTY COST** \$ N/A

**ANNUAL COST:** \$ N/A  
**IN CURRENT YEAR BUDGET:** Yes/ No/  
**BUDGET ADJUSTMENT:** Yes/ No/  
**FY:**

**SOURCE OF FUNDS:** The District is funding all costs associated with the design and construction of the project. Sufficient funds are included in District's Zone 2 budget for FY 2002-2003 and FY 2003-2004.

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Officer Signature

Department Recommendation:  Policy  Consent  
Per Executive Office:  Policy  Consent

Prev. Agn. Ref.

Dist. 2<sup>nd</sup>

AGENDA NO.

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.33