

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

502A



FROM: Community Health Agency

SUBMITTAL DATE: 6/12/03

SUBJECT: Committees, Commissions and Boards Action

RECOMMENDED MOTION: That the Board of Supervisors appoint Phil Armentrout to the Emergency Medical Care Committee for the term of July 1, 2003 until June 30, 2006.

BACKGROUND/APPOINTEE INFORMATION:

Name: **Phil Armentrout**
Address: **42825 Juniper Street**
Murrieta, CA 92362
Telephone: **(909) 677-5511**

Phil Armentrout has been recommended by the Riverside County Fire Chiefs' Association (RCFCA) to be appointed as their representative on the Emergency Medical Care Committee.

Susan D. Hawrylow for G.F.
Gary M. Feldman, M.D.
Director

FINANCIAL DATA:

CURRENT YEAR COST: n/a
NET COUNTY COST: \$ 0

ANNUAL COST: n/a
IN CURRENT BUDGET: n/a
BUDGET ADJUSTMENT: NO

SOURCE OF FUNDS: n/a

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature: *[Signature]*

- Policy
- Policy
- Consent
- Consent

Department Recommendation:
Per Executive Office:

Prev. Agn.ref.

Dist.

AGENDA NO.

FORM 11 (Rev 8/96)

2.15