

364
**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Economic Development Agency **SUBMITTAL DATE:** June 19, 2003


SUBJECT: Notice of Intention to Purchase Open Space Land in the Alberhill area

RECOMMENDED MOTION: That the Board of Supervisors:

- (1) Approve attached Resolution Number 2003-311, giving Notice of Intention to purchase real property;
- (2) Direct the Assistant County Executive Officer/EDA to prepare and bring back for approval a purchase agreement between the County of Riverside and the affected property owners; and
- (3) Direct the Clerk of the Board to advertise the Notice of the proposed purchase of real property pursuant to Government Code Section 6063.

BACKGROUND: The Economic Development Agency has negotiated the purchase of property to set aside land for the preservation of open space north of Interstate 15 and Lee Lake, adjacent to the Estelle Mountain Reserve, and south of Dawson Canyon. This purchase totals approximately 443.73 acres at a unit price of approximately \$4,400/acre. The property will be purchased with County Ordinance 810 funds. Staff recommends approval of the three motions in this form 11.

BJH,RZ,DML,AMV,BCS:sj
F:\Shared\RealProperty\Real Property\MSHCP\03-H-065 frm11.doc


Bradley J. Hudson, Assistant County
Executive Officer/EDA
ANNUAL COST \$0
IN CURRENT YEAR BUDGET: No
FOR FY: 2002-2003

FINANCIAL DATA:

CURRENT YEAR COST: \$1,950,000.00
NET COUNTY COST: \$0
BUDGET ADJUSTMENT: No
COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No
SOURCE OF FUNDS: \$1,950,000.00 of Ordinance 810 funds

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature: 

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

Prev. Agn. Ref. None

Dist. 1

AGENDA NO.

3.9

2 RESOLUTION NO. 2003-311

3 NOTICE OF INTENT TO PURCHASE REAL PROPERTY FOR
4 CONSERVATION PURPOSES
(First Supervisorial District)

5 BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Supervisors
6 of the County of Riverside, State of California, that certain real property located within
7 the County of Riverside, State of California commonly known by Riverside County
8 Assessor Parcel Numbers 289-080-003 and a portion of 289-080-006, is desired by
9 County for open space preservation purposes and NOTICE IS HEREBY GIVEN that it is
10 the intention of the Board of Supervisors to purchase said real property pursuant to the
11 provisions of Section 25350 of the Government Code upon the following term and
12 conditions:

13 1. The nature of the property to be purchased is vacant, unimproved land,
14 totaling approximately 443.73 acres, located 1.75 miles north of Interstate 15 and Lee
15 Lake, adjacent to the Estelle Mountain Reserve, and south of Dawson Canyon in
16 unincorporated Riverside County, State of California.

17 2. The sellers of the subject property are Leo W. Paul, Lois B. Paul and
18 Robert Leo Paul, Sandra L. Paul.

19 3. The purchase price of the property is one million nine hundred fifty
20 thousand dollars \$1,950,000.00


21 4. The agreement to purchase the property shall be considered by the Board
22 of Supervisors on Tuesday, August 12th, 2003, in the meeting room of the Board of
23 Supervisors, County Administrative Center, 4080 Lemon Street, 1st Floor, Riverside,
24 California, 92501-3656, at 9:00am., or as soon thereafter as the agenda of the Board
25 permits.

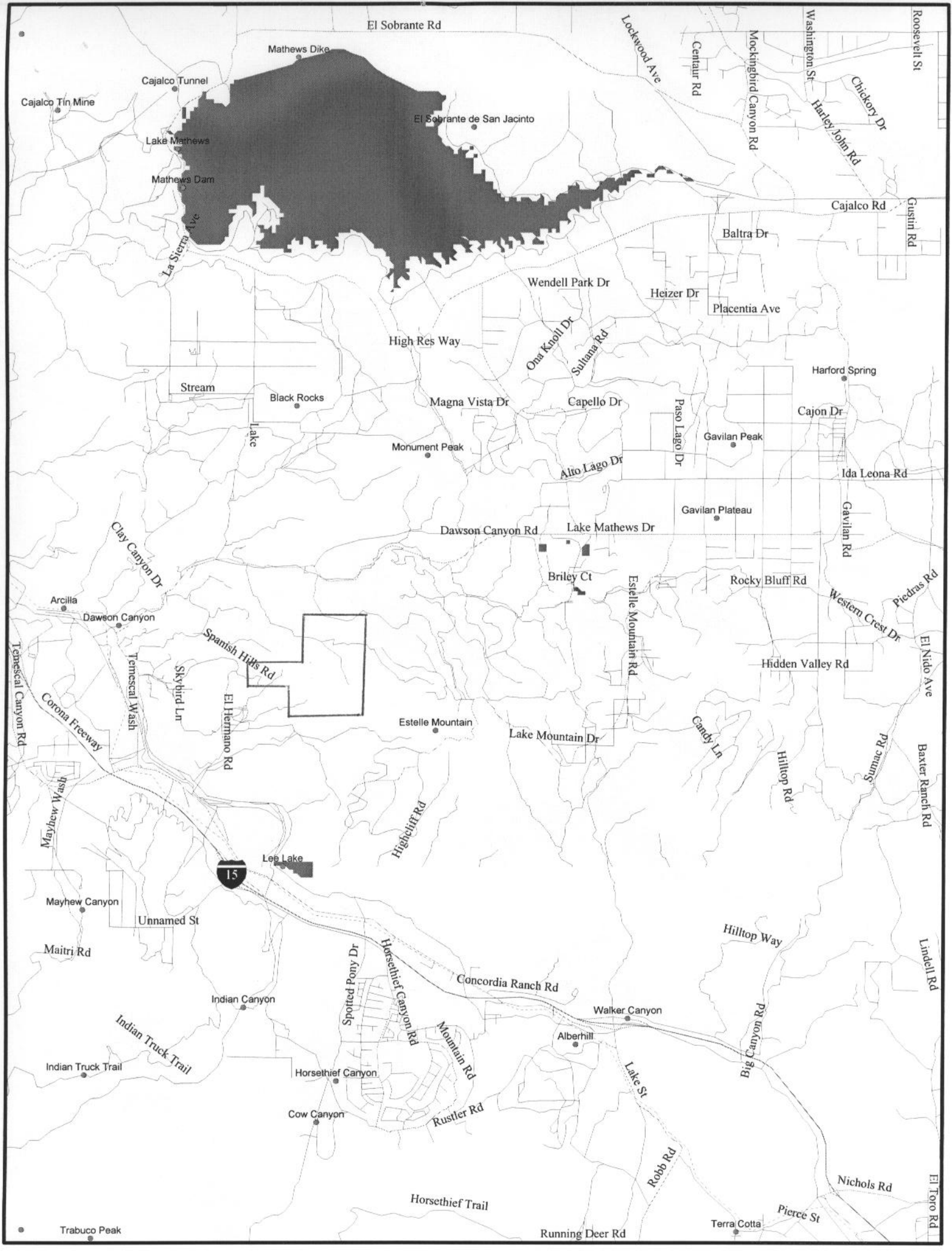
26 IT IS FURTHER RESOLVED that notice of this purchase shall be given pursuant
27 to Section 6063 of the Government Code.

28 ///

FORM APPROVED
COUNTY COUNSEL

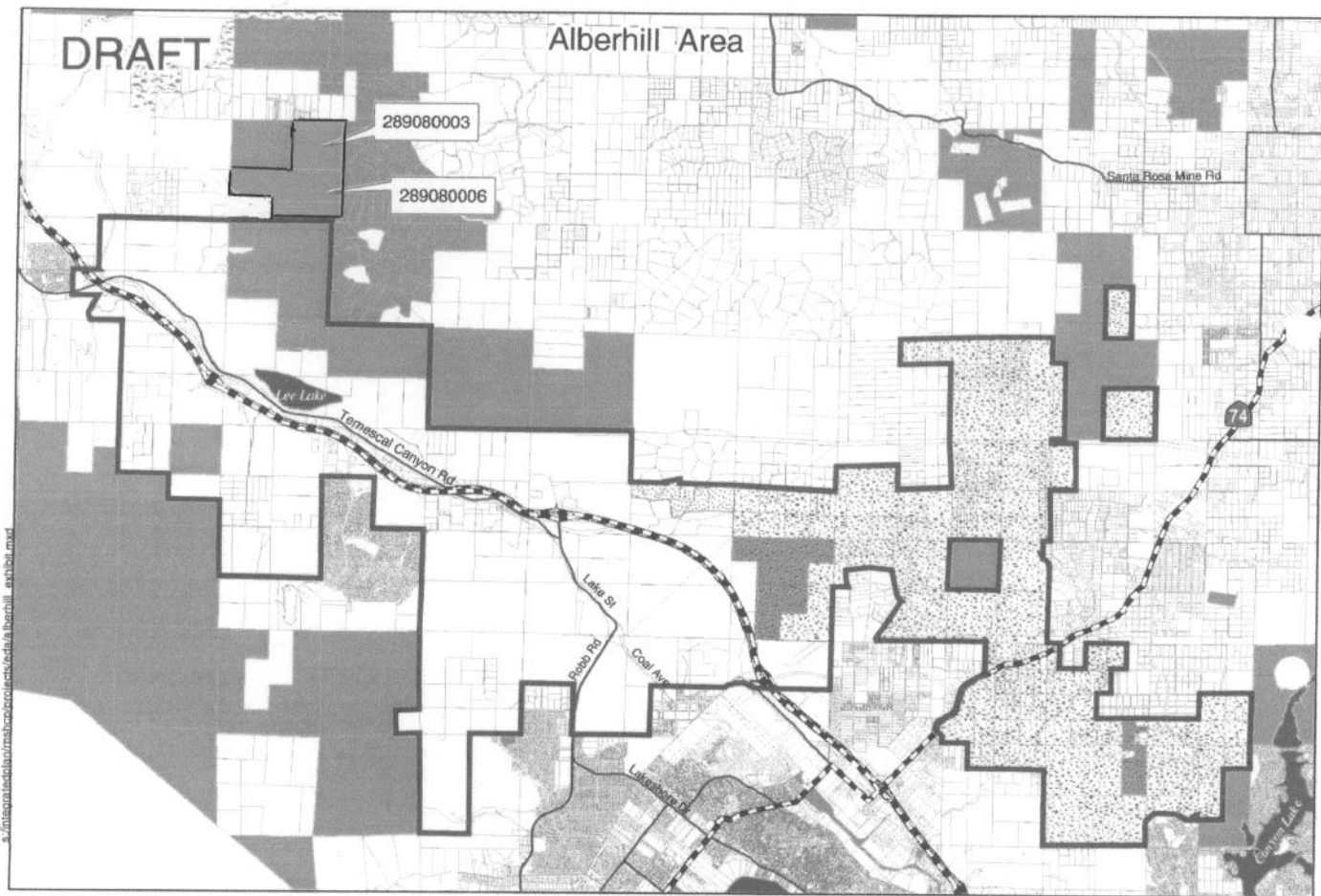
JUN 20 2003

BY 
ASSISTANT COUNTY COUNSEL

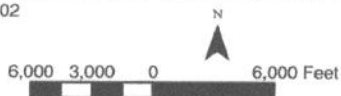


DRAFT

Alberhill Area



October 15, 2002



- Selected Properties
- RCIP Public/Quasi-Public Lands
- Pre Existing Conservation Agreements
- Alberhill CAPP Boundary
- Alberhill Amendment #1
- Alberhill Amendment #2