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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Department of Facilities Management **SUBMITTAL DATE:** June 9, 2003

SUBJECT: BEN CLARK PUBLIC SAFETY TRAINING CENTER'S SHOOTING RANGE

RECOMMENDED MOTION: That the Board:

1. Approve the Schematic Designs, on file with Facilities Management, for the development of the Shooting Range at the Ben Clark Public Safety Training Center.
2. Authorize the architect to proceed to the Design Development and Construction Document Phases of the project.

BACKGROUND: Minute order 16.1, dated September 12, 2002, adopted resolution 2002-331 for the Master Development Plan for the Ben Clark Public Safety Center.

Minute Order 3.13, dated April 15, 2003, approved the agreement for architectural services in the amount of \$264,000, and authorized Alexander + Hibbs AIA, Inc. to develop the Schematic Designs for the first phase of the Master Development Plan. This phase consists of several pistol and rifle ranges, a shooting house, classrooms, and various support facilities. Additionally, earthen berms will be constructed around the site to buffer the surrounding areas from sound.

Alexander + Hibbs AIA, Inc. has completed the schematic design phase and has estimated the order of magnitude costs for the project at \$3.8-\$4.0 million. This cost will continue to be refined Following Board approval to proceed into the Design Development and Construction Document phases in accordance with the Capital Improvement Program (Board Policy B-22).

FORM APPROVED
COUNTY COUNSEL

JUN 18 2003

BY *[Signature]*

MJS:GC:MD:

[Signature]
MICHAEL J. SYLVESTER, Director
Department of Facilities Management

FINANCIAL DATA: N/A
CURRENT YEAR COST
NET COUNTY COST N/A

ANNUAL COST N/A
IN CURRENT YEAR BUDGET: Yes
BUDGET ADJUSTMENT: No FOR FY: 02/03

SOURCE OF FUNDS: Coral 1985 Capital Facilities Project (ACES)

C.E.O. RECOMMENDATION: **APPROVE.**

County Executive Officer Signature *[Signature]*

Policy
 Policy

Consent
 Consent

Department Recommendation:
Per Executive Office:

Prev. Agn. ref.
M.O. 16.1, 9/10/02; M.O. 3.13, 4/15/03

Dist. 1

AGENDA NO.

3.19