

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

621



**FROM:** TLMA - Transportation Dept.

**SUBMITTAL DATE:** July 7, 2003

**SUBJECT:** SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (AQMD)  
COACHELLA VALLEY PARTICULATE MATTER (PM10) REDUCTION PROGRAM  
FUNDING CONTRACT

**RECOMMENDED MOTION:** That the Board of Supervisors **APPROVE** the execution of a contract with the South Coast Air Quality Management District (AQMD), to receive funding through the Mobile Source Air Pollution Reduction Review Committee's (MSRC) Coachella Valley Particulate Matter (PM10) Reduction Program, for the Old Morongo Road (Painted Hills Rd. to 0.4 mile northerly) and 53<sup>rd</sup> Avenue (Van Buren St. to Calhoun St.) paving projects.

**BACKGROUND:** The MSRC set aside \$1 Million in AB 2766 Discretionary Funds in November 2002, to provide matching funds through a competitive application process for PM10 reduction projects in the Coachella Valley area. The Transportation Department was successful in being allocated 11.47% in MSRC funds as a "Local Match" for two qualifying Congestion Mitigation and Air Quality Improvement (CMAQ) PM10 road paving projects. We were previously approved to receive up to \$481,603.20 in Phase IV CMAQ PM10 funds for the Old Morongo Road and 53<sup>rd</sup> Avenue projects, as described in the attached AQMD contract. The MSRC funds will provide up to \$62,396.80 as the required "Local Match" for the approved CMAQ PM10 projects. Project #B3-0681. B3-0682.

FORM APPROVED  
COUNTY COUNSEL  
JUL 0/2 2003

*George A. Johnson*  
George A. Johnson  
Director of Transportation

EDS:SBW:jas

(Continued On Attached Page)

**FINANCIAL DATA:**

<b>CURRENT YEAR COST</b>	\$	62,396.80	<b>ANNUAL COST:</b>	\$	
<b>NET COUNTY COST</b>	\$	0	<b>IN CURRENT YEAR BUDGET:</b>	Yes/ X	No/
			<b>BUDGET ADJUSTMENT:</b>	Yes/	No/ X
			<b>FY:</b>	2003-04	

**SOURCE OF FUNDS:** MSRC PM10 Reduction Program (AB 2766) Funds

**C.E.O. RECOMMENDATION:**

**APPROVE**

*Jennifer L. Puffer*  
County Executive Officer Signature

Policy  
 Policy  
 Consent  
 Consent  
 Department Recommendation:  
 Per Executive Office:

**Prev. Agn. Ref.**

**Dist.** 3,4

**AGENDA NO.**

**3.50**