

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



722 B

FROM: General Manager-Chief Engineer **SUBMITTAL DATE:** July 29, 2003

SUBJECT: Salt Creek Channel, Stage 6
Project No. 4-0-0110-06
Authorization to Grant an Easement in Real Property and
Edison Power Pole Relocations

RECOMMENDED MOTION:

The Board approve Resolution No. F2003-47, Authorization to Grant an Easement in Real Property.

The Board direct the Purchasing Department to issue a purchase order on behalf of the District for the relocation of four Edison power poles.

JUSTIFICATION:

The Board authorized the District to advertise for bids for the Salt Creek Channel, Stage 6 on June 10, 2003. For construction to proceed, four power poles located in separate locations owned by Edison must be relocated out of the construction area. These poles will be relocated along the northern right of way of the new channel on the District's property. Southern California Edison has requested that the District grant to them, prior to relocation of these poles, an easement over the District's access road in order to construct and maintain these poles. Edison is requiring payment prior to scheduling the work. Edison has provided two written invoices of \$43,935.66 and \$13,308.41 totaling \$57,244.07.

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA:

CURRENT YEAR COST \$57,244.07
NET COUNTY COST \$0

ANNUAL COST \$0
IN CURRENT YEAR BUDGET: YES
BUDGET ADJUSTMENT: NO

SOURCE OF FUNDS: This work is fully funded in the District's Zone 4 Budget for the current year.

C.E.O. RECOMMENDATION

APPROVE

**REQUIRES
4/5th's VOTE**

County Executive Officer Signature

FORM APPROVED
COUNTY COUNSEL

JUL 16 2003

BY *C. Caldwell*

FISCAL PROCEDURES APPROVED

Sandj Henry, Finance Director

By *Sandj Henry* Date *7/16/03*

JK

1 BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

2
3 RESOLUTION NO. F2003-47

4
5 AUTHORIZATION TO GRANT AN EASEMENT IN REAL PROPERTY
6 SALT CREEK CHANNEL, STAGE 6

7 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of
8 Supervisors of the Riverside County Flood Control and Water Conservation District in regular
9 session assembled on July 29, 2003, at least four-fifths of all members concurring, that the
10 granting of an easement interest by the District to Southern California Edison, in real property
11 described in Exhibit "A" attached hereto and made a part hereof, is hereby approved.

12
13 BE IT FURTHER RESOLVED AND DETERMINED that the easement to be
14 granted is required for use by Southern California Edison.

15 BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is
16 authorized to execute the necessary documents to complete the conveyance.

17 BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his
18 designee of the District is authorized to execute any other documents and administer all actions
19 necessary to complete the transaction.
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FORM APPROVED
COUNTY COUNSEL

JUL 16 2003

BY 

**SALT CREEK CHANNEL, STAGE 6
PARCELS 4110-SCE1 & 4110-SCE2**

Being a portion of the Southwesterly Quarter of Section 30, Township 5 South, Range 2 West, S.B.B. & M. as shown in Record of Survey Book 70, Pages 26 through 33, inclusive, records of Riverside County, California, located in the County of Riverside, described as follows:

Parcel 4110-SCE1 - the Northeasterly nine feet of Parcel 4110-4C, as shown on said Record of Survey.

Parcel 4110-SCE2 - the Northeasterly nine feet of Parcel 4110-5A, as shown on said Record of Survey.



A handwritten signature in black ink, appearing to read "David L. Stone", written over a horizontal line.

DAVID L. STONE

Land Surveyor No. 4758

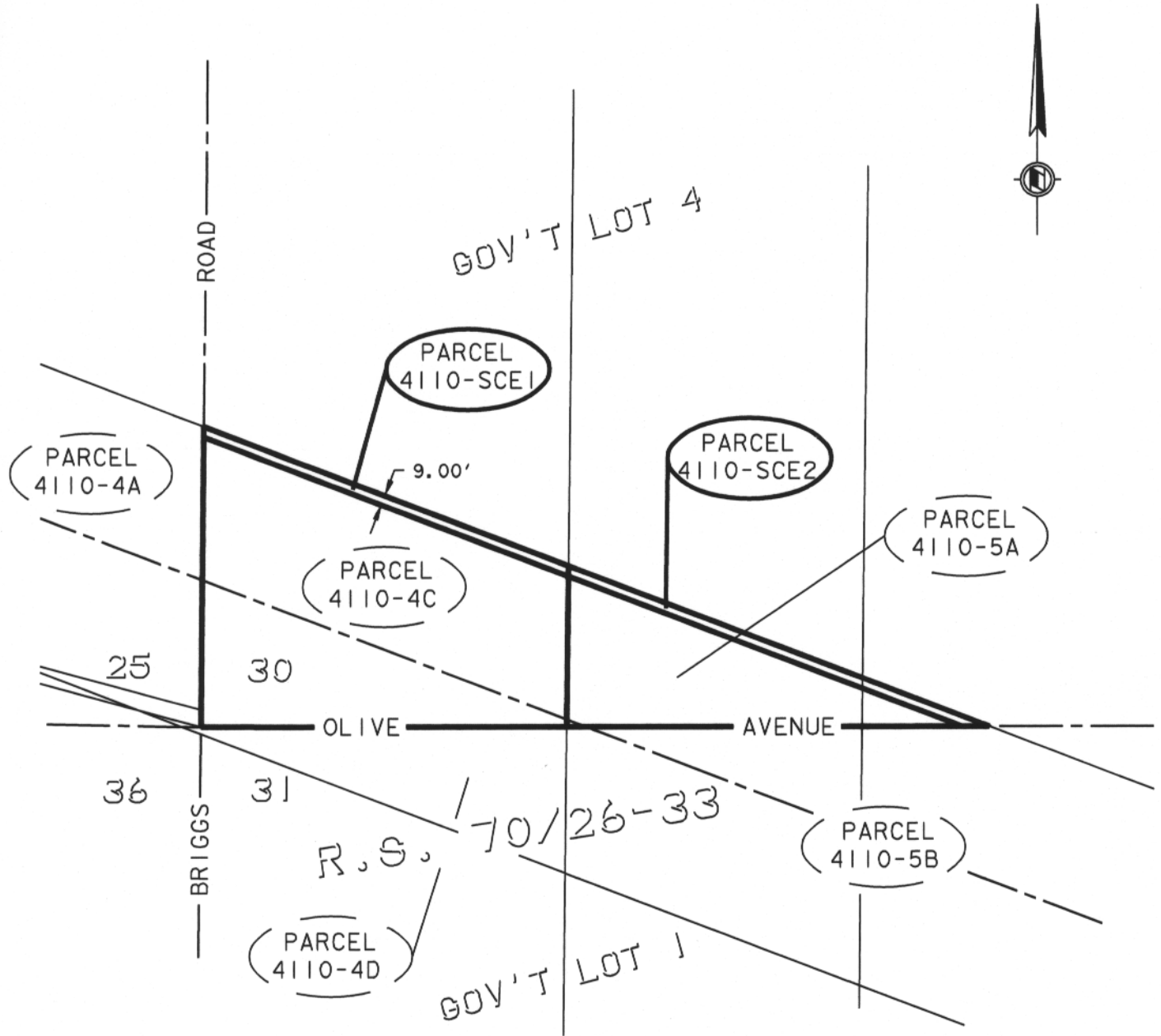
Signed For: Riverside County Flood Control
and Water Conservation District

Date: July 7, 2003

S. C. E. EASEMENTS

PARCELS 4110-SCE1 & 4110-SCE2

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30,
TOWNSHIP 5 SOUTH, RANGE 2 WEST, S.B.B. & M. AS SHOWN
ON RECORD OF SURVEY IN BOOK 70, PAGES 26 THRU 33,
INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA,



RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT: SALT CREEK CHANNEL STA. 6

PARCELS: 4110-SCE1 &
4110-SCE2

THIS PLAT IS SOLELY AN AID IN LOCATING
THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART
OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED BY: F. J. W

SCALE: NO SCALE

APPROVED BY: *[Signature]*

DATE: 07/8/2003

DATE: July 7 2003

SHEET 2 OF 2



RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

Corporate Real Estate
14799 Chestnut Street
Westminster, CA 92683-5240

Attn: Distribution/TRES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	San Jacinto Valley	6277-6767	A-6707	
SCE Company	FIRM	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN 461-150-014	CORPORATE REAL ESTATE	SLS/AR	6/24/03

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guy wires and anchors, crossarms, wires, and other appurtenant fixtures and/or equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, across and along that certain real property in the County of Riverside, State of California, described as follows:

THE NORTHEASTERLY 9.00 FEET OF PARCELS 4110-4C AND 4110-5A AS SHOWN ON RECORD OF SURVEY FILED JULY 27, 1983, IN RECORD OF SURVEY BOOK 70, PAGES 26 THROUGH 33, INCLUSIVE, OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for itself, its heirs, its assigns and its and their contractors, agents and employees, the right of free access to said systems and facilities and every part thereof, over the hereinabove described easement area, at all times, for the purpose of exercising the rights herein, and the right to clear and to keep clear said easement area free from explosives, buildings, structures, fences, vehicles, equipment, brush, combustible material and any and all other obstructions of any kind, and the right to trim or remove any tree or shrub which, in the opinion of Grantee, may endanger said systems, or any part thereof, or interfere with the exercise of the rights herein.

EXECUTED this _____ day of _____, 2003.

GRANTOR

RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT

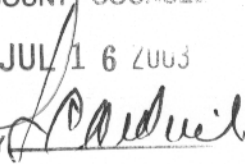
Signature _____

Print Name _____

Title _____

FORM APPROVED
COUNTY COUNSEL

JUL 16 2003

BY 

Signature _____

Print Name _____

Title _____

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2003, before me, _____ a Notary Public in
and for said State, personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2003, before me, _____ a Notary Public in
and for said State, personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacities, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

