

FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: General Manager-Chief Engineer SUBMITTAL DATE: July 29, 2003

SUBJECT: North Norco Channel – Parcel 2140-48B
Authorization to Grant Fee Interest in Real Property

RECOMMENDED MOTION:

1. Approve Resolution No. F2003-39, Authorizing the grant of fee interest – North Norco Channel, property consisting of Parcel 2140-48B, portion of APN 131-310-012, by Grant Deed.
2. Authorize and direct the Clerk of the Board to certify acceptance of any documents running in favor of the District as part of this transaction.
3. Authorize the General Manager-Chief Engineer of the District or his designee to execute any other documents and administer all actions necessary to complete this transaction.

JUSTIFICATION:

The District acquired fee interest to APN 131-310-012 for the construction of North Norco Channel. Parcel 2140-48B, as described on Exhibit "A" and shown on Exhibit "B", attached hereto and made a part hereof, was originally granted to the District as a part of a larger parcel and was declared excess property, approved and adopted by Resolution No. F89-17 on October 3, 1989. This property contains approximately 14,000 square feet of land, is irregular in shape and is landlocked by three parcels. Russell G. Jackson, one of the adjacent property owners, has requested to purchase the property from the District. The two additional adjacent property owners were notified that this land was for sale and declined bidding on the property. Therefore the District recommends that Russell G. Jackson as the sole bidder. All costs including escrow and/or title insurance shall be borne by the purchaser.

WARREN D. WILLIAMS
General Manager-Chief Engineer

REQUIRES
4/5th's VOTE

C.E.O. RECOMMENDATION

APPROVE

County Executive Officer Signature

COMMITTEE OF WALESBIDE
03 707 53 64 3:13
DEPT. OF
EXPENSES

BOARD OF SUPERVISORSRIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICTRESOLUTION NO. F2003-39AUTHORIZATION TO GRANT FEE INTEREST IN REAL PROPERTY
NORTH NORCO CHANNEL PARCEL 2140-48B

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on 7/29/03 at least four-fifths of all members concurring, that the grant of interest by the District to Russell G. Jackson, the real property known as Parcel 2140-48B, described in Exhibit "A", attached hereto and made a part hereof, is hereby approved.

BE IT FURTHER RESOLVED AND DETERMINED that the fee interest to be granted is not required for the District's use it was declared excess property, by the Board of Supervisors on October 3, 1989 as Resolution No. F89-17. Due to the property being landlocked it was put out to bid to the 3 adjacent land owners and it was found that Russell G. Jackson was the only interested party, therefore, winning the bid for the appraised value of \$8,400.00.

BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is authorized to execute the necessary documents to complete the transaction.

BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his designee of the District is authorized to execute any other documents and administer all actions necessary to complete the transaction.

FORM APPROVED
COUNTY COUNSEL

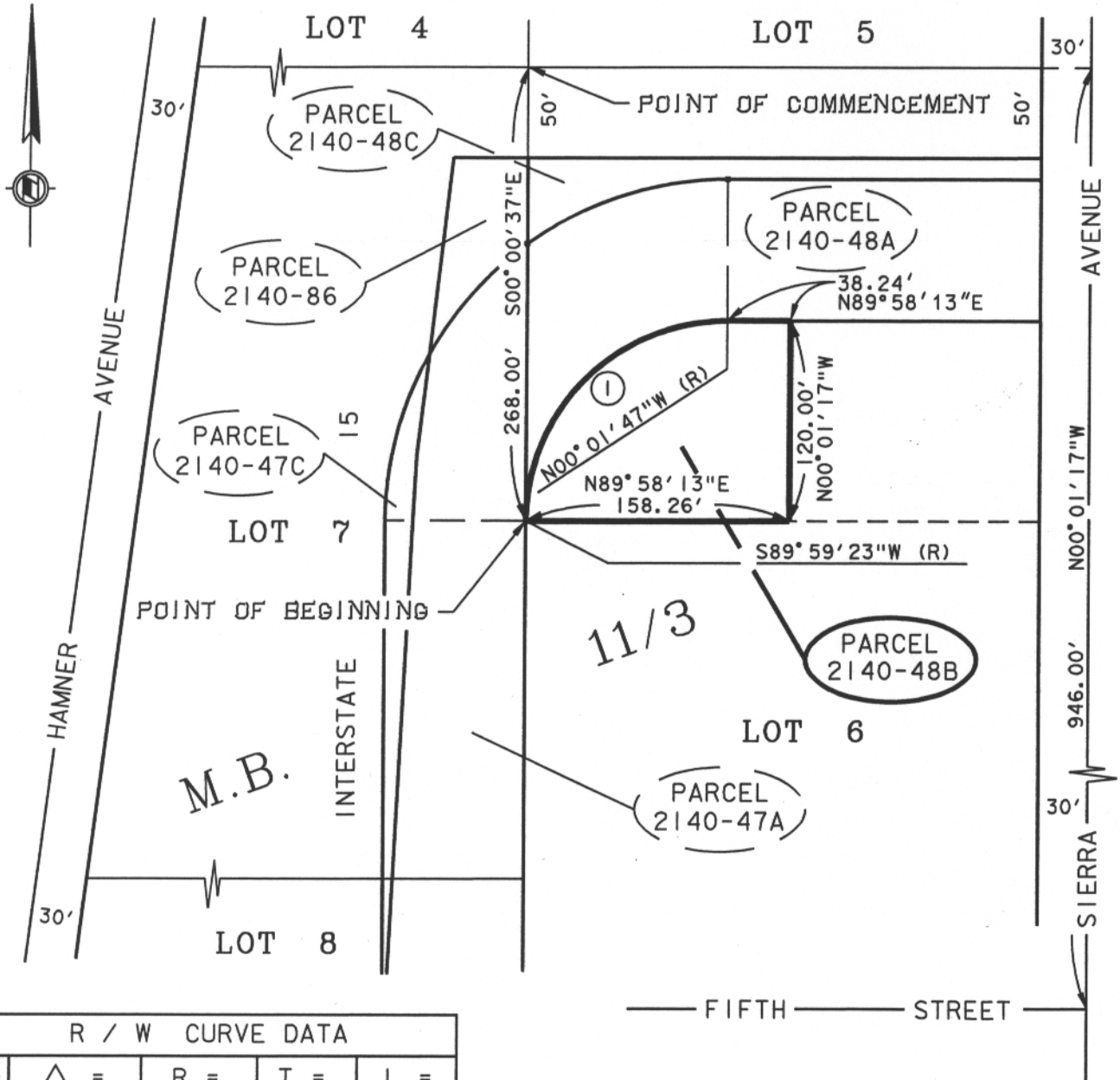
JUL 03 2003

BY 
ASSISTANT COUNTY COUNSELAU:mcv
PC\82989

NORTH NORCO CHANNEL

PARCEL 2140-48B

BEING A PORTION OF LOT 6 IN BLOCK 31 OF THE NORCO FARMS TRACT NO. 1, AS SHOWN ON MAP BOOK 11, PAGE 3, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTIONS 6, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.B. & M.



R / W CURVE DATA				
#	△ =	R =	T =	L =
①	89° 58' 50"	120.04'	120.00'	188.52'

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT: NORTH NORCO CHANNEL

PARCEL: 2140-48B

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED BY: F J. W

SCALE: 1"=100'

APPROVED BY: 

DATE: 06/26/2003

DATE: July 02, 2003

SHEET 1 OF 1

