

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

813



**FROM:** Office on Aging

**SUBMITTAL DATE:** July 18, 2003

**SUBJECT:** FY 2003/2004 Community Base Services Program Standard Agreement CB-0304-21, with California Department of Aging

**RECOMMENDED MOTION:** That your Honorable Board:

1. Ratify and Authorize the Chairman to Execute The Community Based Services Program Contract, for FY 2003-2004 (July 1, 2003 to June 30, 2004) with the California Department of Aging
2. Return all copies to the Office on Aging for further processing.

**BACKGROUND:** Funds provided under this Agreement will support and provide contracted Adult Day Care Resources Centers (ADCRC), which allows for specialized day care programs for seniors with Alzheimer's disease and other dementia related disorders and may support families and caregivers of participants. The other contracted services allow for Health Insurance Counseling and Advocacy Program (HICAP), counseling advocacy, education and legal referral services to Medicare beneficiaries.

Also, funds are allocated for the Office on Aging to provide direct services for the Linkages Program that prevents premature or inappropriate institutionalization of seniors by providing case management services to the eligible service population who are at risk of being institutionalized. This agreement provides for the direct purchasing of respite care services for caregivers with primary responsibility of the care of frail elderly adults.

LuVerne Molberg, Director

FORM APPROVED  
COUNTY COUNSEL  
JUL 22 2003  
BY *[Signature]*

- Consent
- Policy
- Consent
- Policy

**FINANCIAL DATA:**

<b>CURRENT YEAR COST</b>	\$709,389	<b>ANNUAL COST:</b>	\$ -0-
<b>NET COUNTY COST</b>	\$-0-	<b>IN CURRENT YEAR BUDGET:</b>	Yes/X No/
		<b>BUDGET ADJUSTMENT FY:</b>	Yes/ No/X

**SOURCE OF FUNDS:** State (100%)

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Officer Signature *Alex Hann*

Department Recommendation:  
Per Executive Office:

Prev. Agn. ref.

Dist. ALL

AGENDA NO.