

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

883 A



**FROM:** TLMA - Transportation Dept.

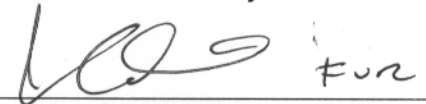
**SUBMITTAL DATE:** August 11, 2003

**SUBJECT:** Day Creek MDP Lateral B, Stage 2 and Lateral B-1  
Project No. 1-0-0243  
Cooperative Agreement

**RECOMMENDED MOTION:** Approve the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District, the County of Riverside and the Riverside County Redevelopment Agency which sets forth the terms and conditions by which the referenced project will be funded, constructed, operated and maintained; and authorize the Chairman to execute the Agreement documents on behalf of the County.

**BACKGROUND:** The Agreement is necessary to formalize the transfer of necessary rights-of-way and to provide for District construction inspection of the Day Creek MDP Lateral B, Stage 2 and Lateral B-1, Project No. 1-0-0243. Transportation will assume the operation and maintenance responsibilities of the minor storm drain, inlets, catch basins, laterals and connector pipes located within County rights of way.

This matter is also on the District's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.

  
George A. Johnson  
Director of Transportation

JCP:bd

**FINANCIAL DATA:**

**CURRENT YEAR COST** \$ N/A  
**NET COUNTY COST** \$ N/A

**ANNUAL COST:** To be determined  
**IN CURRENT YEAR BUDGET:** Yes/ No/  
**BUDGET ADJUSTMENT:** Yes/ No/  
**FY:**

**SOURCE OF FUNDS:** The Redevelopment Agency is funding all costs associated with the design, construction and inspection of the project. The District will incur future operation and maintenance costs associated with the major storm drain facility. The County will be responsible for maintaining the minor storm drain, project inlets, laterals, connector pipes and catch basins.

**C.E.O. RECOMMENDATION:**

APPROVE

  
County Executive Officer Signature

Department Recommendation:  Policy  Consent  
Per Executive Office:  Policy  Consent

Prev. Agn. Ref.

Dist. 2<sup>nd</sup>

AGENDA NO.

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.56