

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

193



FROM: EXECUTIVE OFFICE

SUBMITTAL DATE:
August 19, 2003

SUBJECT: Development Impact Fee Reimbursement Agreement between the County of Riverside and the City of Murrieta

RECOMMENDED MOTION: That the Board of Supervisors approve the agreement between the County and the City of Murrieta and authorize the chairman to sign.

BACKGROUND: On July 1, 2002, LAFCO No. 2001-15-3 was finalized in which approximately 3,200 acres was annexed to the City of Murrieta from the County of Riverside. The agreement between the city and county stipulates the transfer of Development Impact Fees (DIF) that were collected and paid within the annexation area by the county beginning from January 1, 2002 to the present. Building and Safety is coordinating with the city to transfer over any remaining existing permits within the annexation area that are non-DIF related. The city has agreed to use pre-annexation DIF monies for projects related to the Public Facilities Needs List. County Counsel has approved the agreement as to form.

Departmental Concurrence

Lisa Brandl

LISA BRANDL
Management Analyst

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 3,317,870.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03-04

SOURCE OF FUNDS: Countywide Public Facilities Fund No. 30501; Western County Public Facilities Fund No. 30545; Western County Fire Facilities Fund No. 30505; Southwest Area Plan Roads, Bridges, Major Improvement Fund No. 30525; Western Riv. Co. Regional Park Facilities Fund No. 30528; Western Riv. Co. Multipurpose Trail Facilities Fund No. 30533; Western County Library Book Fund No. 30542	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Tung Olin

County Executive Office Signature

Dept Recomm.:
 Per Exec. Ofc.:
 Consent:
 Policy:

Prev. Agenda Ref: **ATTACHMENTS FILED** | District: 3rd | Agenda Number:

WITH THE CLERK OF THE BOARD

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