

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

208



FROM: Riverside County Regional Medical Center **SUBMITTAL DATE:** June 3, 2003

SUBJECT: Third (3rd) Amendment to Professional Medical Services Agreement between the County of Riverside and Loma Linda University Surgery Medical Group, Inc.

RECOMMENDED MOTION: 1) Approve the Amendment to the Professional Medical Services Agreement with Loma Linda University Surgery Medical Group, Inc. effective, May 1, 2003; 2) authorize the Chairperson to sign four (4) copies of the Agreement; and 3) retain one (1) copy and return (3) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) Administration for distribution.

BACKGROUND: On August 1, 2000, Agenda Item No 3.37, the Board of Supervisors approved the contract with Loma Linda University Surgery Medical Group, Inc., for the provision of professional general surgery services including management and related administrative services. The Agreement was first Amended on August 28, 2001, Agenda Item No. 3.42 adding Diagnostic Services Management to the Agreement and further amended March 26, 2002, Agenda Item No. 3.32 to add specialized surgical services reimbursed on a per case basis. This Third (3rd) Amendment removes Diagnostic Services Management and related administrative duties from the Loma Linda Surgery Medical Group Agreement.

This Amendment has been approved as to form by Riverside County Counsel.

Douglas Bagley
Hospital Director/CEO

DB:cg

FORM APPROVED
COUNTY COUNSEL

JUN 09 2003

FINANCIAL DATA:

CURRENT YEAR COST: \$ -5,000 for FY 02/03
NET COUNTY COST: \$ 0

ANNUAL COST: \$ -30,000
IN CURRENT BUDGET: YES
BUDGET ADJUSTMENT: YES NO X FOR FY: 02/03

BY

SOURCE OF FUNDS: Enterprise Funds

C.E.O. RECOMMENDATIONS: This amendment reduces the maximum annual cost of the agreement by \$35,000.

APPROVE

County Executive Officer Signature:

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

Prev.Agn.ref.
FORM 11(Rev 8/96)

Dist. ALL

AGENDA NO.

3.38