



# Fast Track Authorization

Case No.: \_\_\_\_\_

FTA No. 2002-10

SUPERVISOR: Bob Buster

SUPERVISORIAL DISTRICT: 1

Company Name: Empire Land, L.L.C Contact Person: Dorion Johnson

Address: 3536 Concoors Street Suite 300 Ontario, CA 91764

Phone: (909) 987-7788 Fax: (909) 481-6583

Architectural/Engineering Firm: K & A Engineering, Inc. Firm Contact: Don Bergh

Firm Address: 357 N Sheridan Street, Suite 117 Corona, CA 92880

Firm Phone: (909) 279-1800 Firm Fax: (909) 279-4380

Land Use Application(s):  General Plan Amendment  Conditional Use Permit  Change of Zone  
 Plot Plan  Parcel Map

Other \_\_\_\_\_

### Site Location:

Assessor's Parcel Number(s) 282-220-005,004,282-150-001

Cross Streets/Address Weirick Road, Knabe Road, Forest Bndry Rd:8245 Bedford Motorway

Zoning  Specific Plan 317, CZ06441 Site Acreage 1032

### Site located in:

Agua Mansa Enterprise Zone  Coachella Valley Enterprise Zone  Riverside County Recycling Market Development Zone

Assesment District \_\_\_\_\_  Community Facilities District \_\_\_\_\_

Redevelopment Project Area \_\_\_\_\_

### Project: (Estimate Amounts)

Permanent Full-Time Jobs 75 Hourly Wages \$10-\$15 Construction Jobs 250

Commute Reduction n/a

Investment (Land, Building and Equipment) \$12,000,000 Taxable Sales \_\_\_\_\_

Bldg Size: 139,000 Type:  Commercial  Industrial  Other \_\_\_\_\_

Commercial:  Retail  Food Service  Entertainment  Other Golf Course w/ surrounding residential

Industrial:  Distribution  Manufacturing List Product Type(s) \_\_\_\_\_

### Project Description:

"The Retreat" is a residential/Golf Course community. The project includes approx 254 acres of golf course, 15 acres of commercial space, approx 500 t residential lots.

The Economic Development Agency (EDA) hereby acknowledges that the above referenced development warrants special consideration relative to the permit processing as required by the County of Riverside, and encourages the affected County agencies to immediately institute "FAST TRACK" procedures to enable the project to proceed as soon as possible, in accordance with Board Fast Track Policy A-32.

Bradley J. Hudson, EDA Executive Director

7-1-02  
Date