

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

438 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE: September 15, 2003

SUBJECT: TRACT 29111-1

A Schedule "A" Subdivision in the Rancho California Area
**ONE YEAR GUARANTEE AND MAINTENANCE
AGREEMENTS**

RECOMMENDED MOTION: That the Board approve the attached One Year Guarantee and Maintenance Agreements as approved by County Counsel and authorize the Chairman to sign these agreements for Tract 29111-1.

BACKGROUND: Improvements have been completed or are approaching completion on this project. Woodside Homes desires to enter into Maintenance Agreements to guarantee a one year maintenance of the improvements and has submitted agreements and securities which have been approved by County Counsel.

REVIEWED BY EXECUTIVE OFFICE

George A. Johnson
DATE 9/16/03

HS:lf

Submittals: Vicinity Map
Road/Drainage Maintenance Agrmts
Water System Maintenance Agrmts
Sewer System Maintenance Agrmts

George A. Johnson
George A. Johnson
Director of Transportation

Policy

Policy

Consent

Consent

Department Recommendation:

Per Executive Office:

Prev. Agn. Ref. 06/05/01 - 2.22

Dist. 3

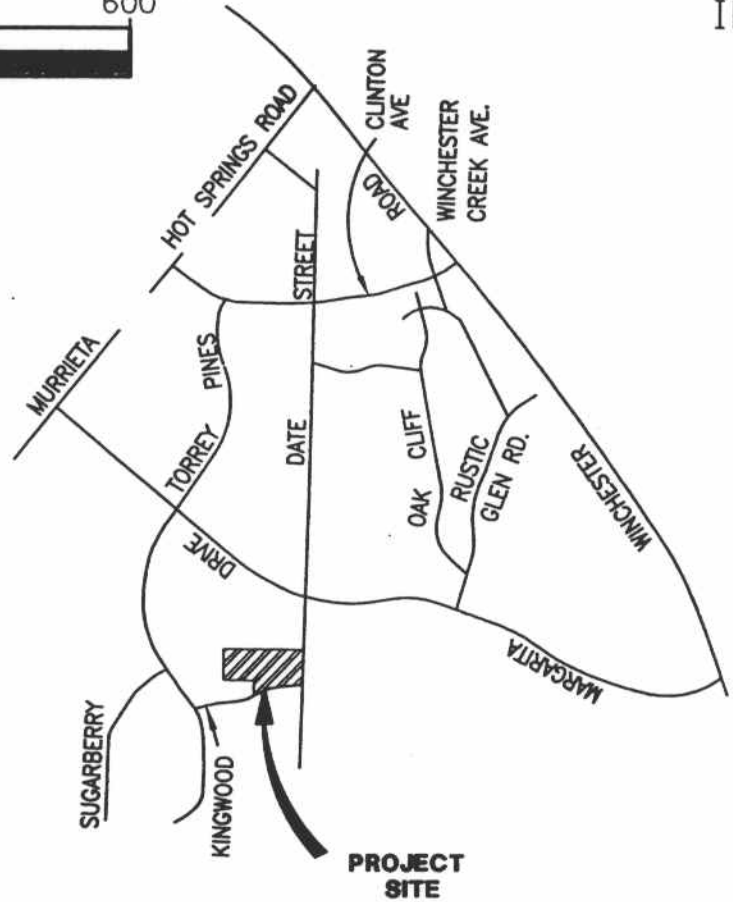
AGENDA NO.

2.25



GRAPHIC SCALE
SCALE: 1" = 200'

IN THE U



MATH
N: 2257398.5580
E: 6201355.2920
1" STAINLESS STEEL ROD
IN LARGE BOULDER, UP
11.5", 50' N.W. OF BRASS
DISK STAMPED STA. 57+82.57

VICINITY MAP
NOT TO SCALE

TRACT NO. 28184
M.B. 296/74-80

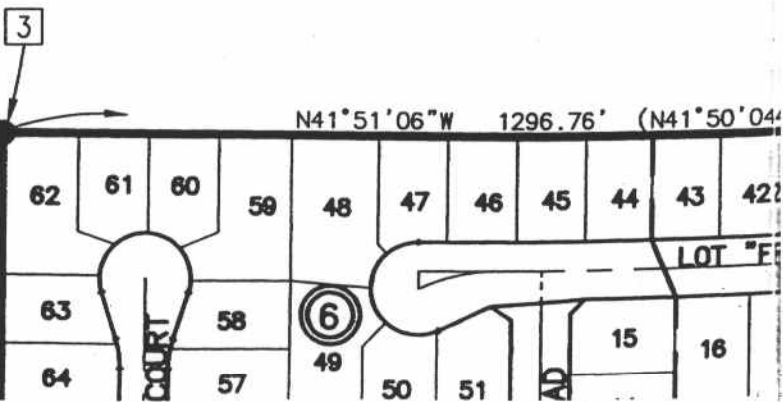
N36° 11' 58.35" W
140913.27' (GRID)

N41° 51' 06" W 1296.76' (N41° 50' 04")

O. 23368
5/54-58

LOT 11

1322.90'



E.D)