

464

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** County Library

**SUBMITTAL DATE:**  
September 10, 2003

**SUBJECT:** Grant award of \$153,700 for Project Ready to Read from the Riverside County Children and Families Commission to the County Library.

**RECOMMENDED MOTION:** That the Board:

- 1) Accept the grant award of \$153,700 for Project Ready to Read from the Riverside County Children and Families Commission and authorize the County Librarian to execute any required documentation for this grant;
- 2) Approve the budget adjustment presented in Attachment A; and
- 3) Direct the Auditor-Controller to make the budget adjustments as outlined.

**BACKGROUND:** Project Ready to Read began in February 2002 with grant funding from the Riverside County Children and Families Commission. This program provides a family based early childhood reading program that enhances reading awareness for both parents and children in families with children under the age of five. Since its inception this program has served over 2,000 children. This grant will fund Project Ready to Read through June 2004. LSSI (Library Systems and Services) will manage this grant pursuant to LSSI's contract to operate the County Library. The County Librarian will oversee the grant.

FISCAL PROCEDURES APPROVED  
ROBERT E. BYRD, Auditor-Controller

BY Sue Ware  
9/15/03 Deputy

Gary M. Christmas  
Gary M. Christmas, County Librarian

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 153,700	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	Yes
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2003/2004
<b>SOURCE OF FUNDS:</b> Riverside Children and Families Commission - Award # 03-9035 OP				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

Tony C...

Consent  
 Policy  
  
 Consent  
 Policy  
  
 Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: ALL

Agenda Number:

3.7

Grant award of \$153,700 from Children and Families Commission  
September 10, 2003

Attachment "A"

Increase Estimated Revenue:

21200-1101500000-781360	Misc. Revenue	\$153,700
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Increase Appropriations:

21200-1101500000-536240	Other Contract Agencies	\$153,700
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