

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

449A



**FROM:** TLMA - Transportation Department

**SUBMITTAL DATE:**  
September 15, 2003

**SUBJECT:** Salt Creek – Clover Creek Lane Storm Drain, Stage 3  
Project No. 4-0-0142, Tract No. 28920-1  
Cooperative Agreement

**RECOMMENDED MOTION:** Approve the Cooperative Agreement between the District, the County of Riverside and WL Homes, LLC, (Developer) which sets forth the terms and conditions by which certain flood control facilities, required as a condition for approval of Tract No. 28920-1, are to be constructed by the Developer, and inspected, operated and maintained by the District and the County; and authorize the Chairman to execute the Agreement documents on behalf of the County.

**BACKGROUND:** The Agreement is necessary to formalize the transfer of necessary rights-of-way and to provide for District construction inspection of the Salt Creek – Clover Creek Lane Storm Drain, Stage 3 project associated with Tract 28920-1. Upon completion of the project, the District will assume ownership, operation and maintenance of the facilities, excluding catch basins and connector pipes within the road right-of-way, which are to be maintained by the County.

This matter is also on the District's Board Agenda this same date and County Counsel has approved the Agreement as to legal form.

George A. Johnson  
Director of Transportation

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
Annual Net County Cost:	To be determined	For Fiscal Year:	N/A

**SOURCE OF FUNDS:** The developer is funding all construction and construction inspection costs. Future operation and maintenance costs will accrue to the District and the County.

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**

- Dep't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: | District: 3<sup>rd</sup> | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.45