

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

537A



FROM: Agricultural Commissioner

SUBMITTAL DATE:
October 7, 2003

SUBJECT: Termination of the Local Emergency Declaration for Riverside County due to the spread of Exotic Newcastle Disease in Poultry.

RECOMMENDED MOTION: That the declaration relating to Exotic Newcastle Disease, adopted as Agenda Item 3.6 on January 7, 2003, Resolution Number 2003-24 be terminated, October 7, 2003.

BACKGROUND: The Riverside County Agricultural Commissioner's Office has reviewed the emergency conditions necessitating the declaration of January 7, 2003, and finds that these conditions no longer exist, pursuant to Government Code Section 8630. The California Department of Food and Agriculture (CDFA) and the United States Department of Agriculture have declared victory over Exotic Newcastle Disease, the deadly poultry and fowl disease that recently resulted in the depopulation of approximately 3.2 million commercial and backyard birds in Southern California. As a result, on September 16, 2003, the state and federal quarantines were lifted after less than just one year after the disease was originally detected, thanks to a vigorous and well coordinated effort by federal, state, and county agencies. In order to guard against the risk of subsequent outbreaks, the CDFA has activated an ongoing monitoring program with an emphasis on increased bio-security measures.

Departmental Concurrence

John Snyder

John Snyder, Agricultural Commissioner/
Sealer of Weights and Measures

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|-----------------------|-------------------------------|------|-------------------------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 0 | In Current Year Budget: |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: |

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|-------------------------|----------------------------------|--------------------------|
| SOURCE OF FUNDS: | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

Jennifer L. Bayat

County Executive Office Signature

Dept R. m.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ **District:** _____ **Agenda Number:** _____

2.5