

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

515



**FROM:** Community Health Agency  
Department of Public Health

**SUBMITTAL DATE:** September 4, 2003

**SUBJECT:** Ratify the First Amendments for the extension of Agreements with the City of Corona for Advance Life Support (ALS) First Responder (paramedic) Services. DPH00K.027

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the First Amendment to extend the agreement for six (6) months, between the City of Corona, and the County of Riverside, through its Community Health Agency (CHA), Emergency Medical Services (EMS) Agency for ALS services for the period of July 1, 2003 to December 31, 2003; and
- 2) Authorize the Chairperson of the Board to execute the four (4) originals of each Amendment; and
- 3) Direct the Clerk of the Board to file one (1) original of each said document, and return three (3) executed originals of each Amendment to the Community Health Agency Contracts Administration for final processing.

**BACKGROUND:** In September 1998, the Board of Supervisors (BOS) approved the Master Ambulance Agreement with American Medical Response (AMR). The AMR agreement allows for enhanced EMS services such as first responder paramedic programs with local fire agencies. The ALS agreement is a result of collaboration between the private and public sector to improve pre-hospital emergency services to the Cities of Riverside, Corona, and Norco. The term of the ALS agreement coincides with the term of the County/AMR Agreement. Item # 3.6 of June 17, 2003 extended the AMR Master Agreement for six (6) months. The agreements for the Cities of Riverside and Norco are currently being processed.

*Susan D. Harrington*  
Susan D. Harrington  
Director

MO: VJB: tr

**FINANCIAL DATA:**

CURRENT YEAR COST: \$ 0  
NET COUNTY COST: \$ 0

ANNUAL COST: \$0  
IN CURRENT BUDGET: NA  
BUDGET ADJUSTMENT: NA

**SOURCE OF FUNDS:** N/A

**C.E.O. RECOMMENDATIONS:**

**APPROVE**

*Dan Matting*  
County Executive Officer Signature:

County Executive Officer Signature:

Department Recommendation:  Consent  Policy  
Per Executive Office:  Consent  Policy

Prev. Agn.ref  
8/24/99 3.49

Dist.

**AGENDA NO.**

FORM 11 (Rev 1/99)

# 2

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.13

SEP 15 2003

BY *[Signature]*