

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

524 B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
October 7, 2003

SUBJECT: University Wash, Spruce Street Storm Drain - Parcel 1124-12
Authorization to Sell Excess Land

RECOMMENDED MOTION:

1. Approve Resolution No. F2003-63, Authorization to Sell Excess Land – University Wash, Spruce Street Storm Drain property consisting of a portion of Parcel 1124-12 by Deed with the State of California.
2. Authorize and direct the Clerk to the Board to certify acceptance of any documents running in favor of the District as part of this transaction.
3. Authorize the General Manager-Chief Engineer of the District or his designee to execute any other documents and administer all actions necessary to complete this transaction.

BACKGROUND:

A fee interest described as Parcel 1124-12 was originally granted to the District in May 1979 for flood control purposes. The State of California, Department of Transportation is planning the construction of State Route 60/91/215 Design Sequencing Interchange. The portion of the parcel, shown on Exhibit "A", attached hereto and made a part hereof, is needed for this Interchange and an offer to purchase has been made by the State of California. It has been determined that this portion of the property is no longer required for flood control purposes and the Interchange construction will have no affect upon the water retention levels within the remainder portion of the property. All costs including escrow and/or title insurance shall be borne by the purchaser.

[Signature]
WARREN D. WILLIAMS
 General Manager-Chief Engineer

FORM APPROVED
COUNTY COUNSEL

SEP 22 2003

Departmental Concurrence

| | | | | |
|-----------------------|-----------------------------|-----|-------------------------|-----|
| FINANCIAL DATA | Current F.Y. District Cost: | N/A | In Current Year Budget: | N/A |
| | Current F.Y. County Cost: | N/A | Budget Adjustment: | N/A |
| | Annual Net District Cost: | N/A | For Fiscal Year: | N/A |

| | | |
|-----------------------------|-----------------------------------------|-------------------------------------|
| SOURCE OF FUNDS: N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input checked="" type="checkbox"/> |

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *[Signature]*

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 11.9 of 9/9/03 | **District:** 5th | **Agenda Number:**

11.1

GW:ac:bjp
[Signature]

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2003-63

AUTHORIZATION TO SELL EXCESS LAND

UNIVERSITY WASH SPRUCE STREET STORM DRAIN

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on October 7, 2003, at least four-fifths of all members concurring, that the quitclaim of interest by the District to the State of California, in a portion of the real property known as Parcel 1124-12, as described in Exhibit "A" and shown on Exhibit "B" both attached hereto and made a part hereof, is hereby approved.

BE IT FURTHER RESOLVED AND DETERMINED that the interest to be quitclaimed is not required for the District's use and is required for use by the State of California.

BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is authorized to execute the necessary documents to complete the sale.

BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his designee of the District is authorized to execute any other documents and administer all actions necessary to complete the transaction.

GW:bjp

FORM APPROVED
COUNTY COUNSEL

SEP 22 2003

BY 
ASSISTANT COUNTY COUNSEL

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That portion of Lot 5 of the Wilbur Tract in the City of Riverside, County of Riverside, State of California, as shown on the map filed in Book 6, Page 4, of Official Records of San Bernardino County, California, described as follows:

BEGINNING at the northern most corner of that certain property described in the Grant Deed to Riverside County Flood Control and Water Conservation District recorded May 21, 1979, as Instrument No. 103615 of Official Records of said Riverside County, said corner being located at the intersection of northeasterly line of said property with the southeasterly right of way of the California Central Railroad as shown on said Map (now known as the Atchison-Topeka and Santa Fe Railroad); thence along said northeasterly line South 21°24'33" West 11.995 meters (39.35 feet) to the beginning of a non-tangent curve concave northeasterly, having a radius of 450.582 meters (1478.28 feet), a radial line to said beginning bears South 40°08'33" West; thence northwesterly, along said non-tangent curve 11.044 meters (36.23 feet), through a central angle of 1°24'16" to said southeasterly right of way; thence along said right of way North 45°13'19" East 5.601 meters (18.38 feet) to the POINT OF BEGINNING.

This conveyance is made for the purpose of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access, appurtenant to grantor's remaining property, in and to said freeway.

The bearings and distances used in the above description are based on the California Coordinate System of 1983, Zone 6. Multiply all distances shown by 1.00002215 to obtain ground level distances.

08-Riv-215-KP69.20-17772 (17772-1)

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature *D. L. Gallagher*
Professional Land Surveyor

Date 6/25/03



| DATE | REVISIONS | REV CK | DATE | REVISIONS | REV CK | DATE | REVISIONS | REV CK | DATE | REVISIONS | REV CK |
|----------|-------------------------------------------------------------------------------|--------|----------|-------------------------------|--------|----------|-----------------------------------------------------|--------|----------|------------------------------|--------|
| 11-21-00 | ADDED P.C. NO., REVISION AREA FOR PARCELS 17769-1, 17770-1, 17771-1 & 18630-1 | AL | 11-21-00 | REVISED PARCELS 18630-1 AND 2 | AL | 11-21-00 | REVISED PARCELS 17769-1, 17770-1, 17771-1 & 18630-1 | AL | 11-21-00 | REVISED AREA OF PARCEL 17771 | M |
| 11-21-00 | ADDED P.C. NO., REVISION AREA FOR PARCELS 17769-1, 17770-1, 17771-1 & 18630-1 | AL | 11-21-00 | REVISED PARCELS 18630-1 AND 2 | AL | 11-21-00 | REVISED PARCELS 17769-1, 17770-1, 17771-1 & 18630-1 | AL | 11-21-00 | REVISED AREA OF PARCEL 17771 | M |
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| PARCEL NO. | GRANTOR | REQUIRED | REMAINING | TOTAL | FOR THIS AREA SEE SHEET 24 | FOR THIS AREA SEE SHEET 24 | FOR THIS AREA SEE SHEET 31 | FOR THIS AREA SEE SHEET 31 | REMARKS | NOTES |
|------------|------------------------------------|----------|-----------|-------|----------------------------|----------------------------|----------------------------|----------------------------|---------|---------------------------------------------------------------------|
| 17769-1 | CALIFORNIA PORTLAND CEMENT COMPANY | 50.00 | 50.00 | 50.00 | | | | | | 1. M METERS |
| 17769-2 | WILLIAM ALVIN BROWN | 50.00 | 50.00 | 50.00 | | | | | | 2. U.S. SURVEY FOOT |
| 17769-3 | WILLIAM ALVIN BROWN | 50.00 | 50.00 | 50.00 | | | | | | 3. RECORD DATA |
| 17769-4 | WILLIAM ALVIN BROWN | 50.00 | 50.00 | 50.00 | | | | | | 4. INVERSE DATA |
| 17769-5 | WILLIAM ALVIN BROWN | 50.00 | 50.00 | 50.00 | | | | | | FROM CALC PT. TO MON. |
| 17769-6 | WILLIAM ALVIN BROWN | 50.00 | 50.00 | 50.00 | | | | | | THIS MAP SUPERSEDES PORTIONS OF RIGHT OF WAY MAP(S) 128075 & 428085 |

STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS

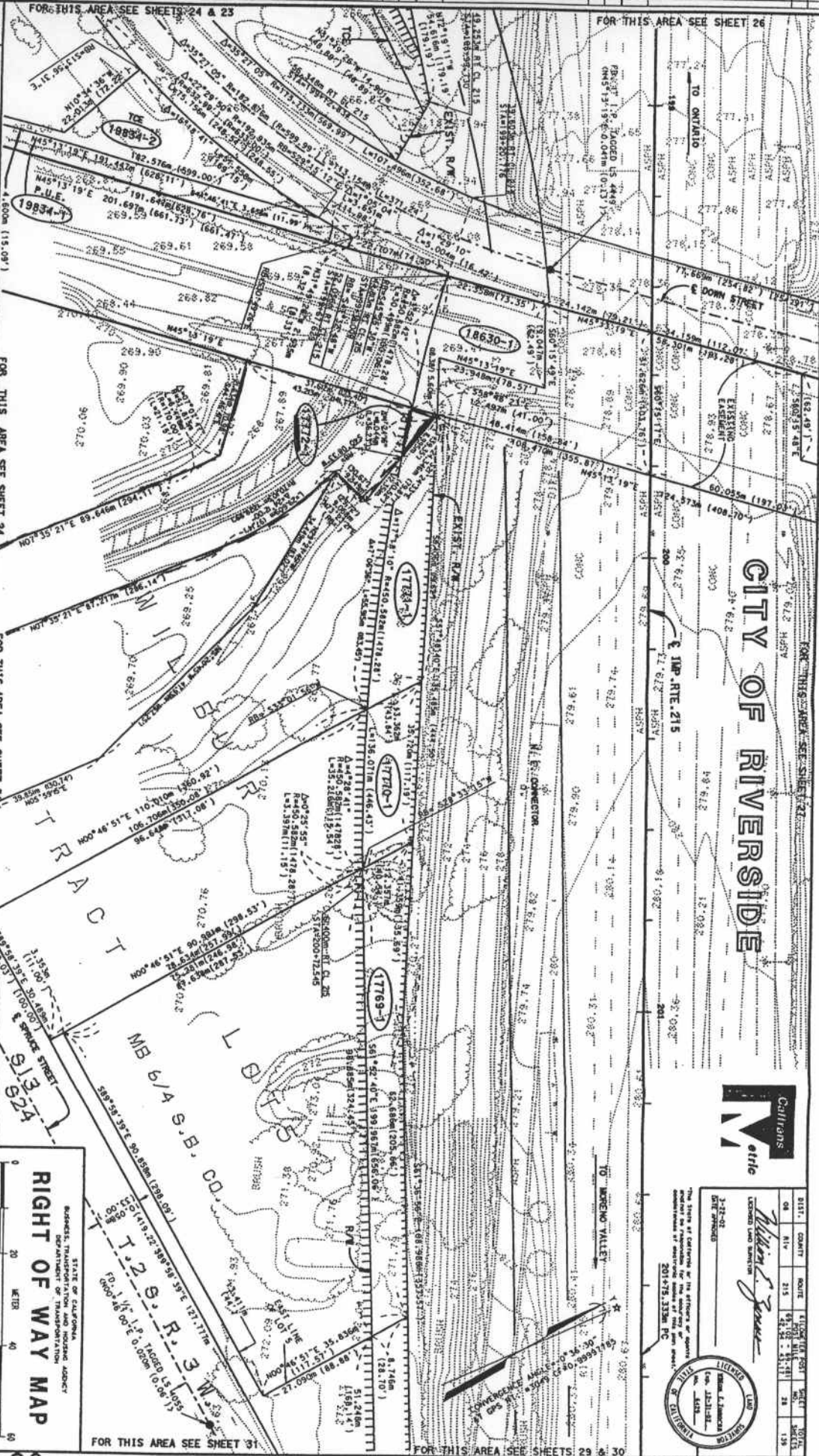
RIGHT OF WAY MAP

SCALE 1:1000

0 20 40 60 METERS

CONVERTING THE DISTANCE OF AN O.C. TO FEET AND INVERSE AND CONVERTING FEET TO METERS AND INVERSE. THE DISTANCE OF AN O.C. TO FEET AND INVERSE IS OBTAINED FROM THE DISTANCE OF AN O.C. TO METERS AND INVERSE. THE DISTANCE OF AN O.C. TO METERS AND INVERSE IS OBTAINED FROM THE DISTANCE OF AN O.C. TO FEET AND INVERSE.

DATE: 11-21-00
 DRAWN BY: [Name]
 CHECKED BY: [Name]



CITY OF RIVERSIDE



William J. Mette
 LICENSED LAND SURVEYOR
 201478, 21336 PC

DATE: 11-21-00
 COUNTY: RIVERSIDE
 SHEET NO.: 215
 SHEET TOTAL: 215

THE STATE OF CALIFORNIA HAS THE HONORABLE OFFICE OF THE CLERK OF THE SUPERIOR COURT, COUNTY OF RIVERSIDE, CALIFORNIA, AT THE COURTHOUSE, 100 WEST 7TH STREET, RIVERSIDE, CALIFORNIA 92501.