

557

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA** 637



**FROM:** Department of Facilities Management  
and Transportation Department

**SUBMITTAL DATE:**  
September 23, 2003

**SUBJECT:** ACQUISITION AGREEMENT AND RIGHT OF ENTRY AND TEMPORARY  
CONSTRUCTION AGREEMENT FOR RECHE CANYON ROAD IMPROVEMENT  
PROJECT/FIFTH DISTRICT

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the attached Acquisition Agreement for Parcel 0359-013, and the Right of Entry and Temporary Construction Agreement for Parcel 0359-013A, and authorize the Chairman of the Board to execute the agreements on behalf of the County.
2. Authorize the Director of Facilities Management or his designee to execute any other documents and administer all actions to complete this transaction.

**BACKGROUND:** The Department of Facilities Management, Real Estate Division, has negotiated a settlement for acquisition of Parcel 0359-013, in the amount of \$4,700.00, plus escrow and title fees in the approximate amount of \$1,000, and the Right of Entry and Temporary Construction Agreement for Parcel 0359-013A which totals \$50.00 with the owners, Michael D. Malone and Roberta S. Malone. The project is necessary to increase safety by widening the road and straightening the blind curves. This will increase visibility for both the motorists commuting between Riverside and San Bernardino counties and local residents entering or exiting their private driveways.

*Michael J. Sylvester*  
MICHAEL J. SYLVESTER, Director  
Department of Facilities Management

*George A. Johnson*  
GEORGE A. JOHNSON, Director  
Department of Transportation

MJS:GAJ:CNS:sh  
8.680

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 5,750	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

<b>SOURCE OF FUNDS:</b> STIP/Proposition 111 (Gas Tax)	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*James L. Bryant*

Policy  
 Policy  
 Consent  
 Consent  
 Dept' Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:**

**District: 5**

**Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.24

Departmental Concurrence

80-1111-03  
OCT 12 2003