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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

659 A



FROM: Department of Facilities Management
and Transportation Department

SUBMITTAL DATE:
September 5, 2003

SUBJECT: ACQUISITION AGREEMENT AND RIGHT OF ENTRY AND TEMPORARY
CONSTRUCTION AGREEMENT FOR RECHE CANYON ROAD IMPROVEMENT
PROJECT/FIFTH DISTRICT

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the attached Acquisition Agreement for Parcel 0359-005, and the Right of Entry and Temporary Construction Agreement for Parcel 0359-005A, and authorize the Chairman of the Board to execute the agreements on behalf of the County.
2. Authorize the Director of Facilities Management or his designee to execute any other documents and administer all actions to complete this transaction.

Departmental Concurrence

BACKGROUND: The Department of Facilities Management, Real Estate Division, has negotiated a settlement for acquisition of Parcel 0359-005, in the amount of \$16,885.00, plus escrow and title fees in the approximate amount of \$1,000, and the Right of Entry and Temporary Construction Agreement for Parcel 0359-005A which totals \$53.00 with the owner, Reche Canyon Estate, a Limited Partnership. The project is necessary to increase safety by widening the road and straightening the blind curves. This will increase visibility for both the motorists commuting between Riverside and San Bernardino counties and local residents entering or exiting their private driveways.


MICHAEL J. SYLVESTER, Director
Department of Facilities Management


GEORGE A. JOHNSON, Director
Department of Transportation

MJS:GAJ:REW:sh
8.625

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 17,938	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

SOURCE OF FUNDS: STIP/Proposition 111 (Gas Tax)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



- Dept' Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | **District:** 5 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.25