

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

135



FROM: Executive Office

SUBMITTAL DATE:
October 20, 2003

SUBJECT: Agreement between the County Executive Office and Riverside County Flood Control and Water Conservation District for NPDES Stormwater Management Program Funding

RECOMMENDED MOTION: The Board of Supervisors:

1. Approve the attached multi-year agreement between the District and the Executive Office, and,
2. Authorize the Chairman to execute the agreement documents on behalf of the County.

BACKGROUND: Since 1993, the Flood Control District, with assistance from the Executive Office, has managed the NPDES Stormwater Management Program on behalf of Riverside County's municipal stormwater permittees (District, County of Riverside, Coachella Valley Water District, and the incorporated Cities) in three permit areas (Santa Ana, Santa Margarita and Whitewater).

Departmental Concurrence

The Santa Ana Permit, reissued on October 25, 2002, requires updates to the Drainage Area Management Plan, the document that embodies the compliance program for the permit. Significant coordination and oversight must be applied to develop required programs that cover incorporated and unincorporated areas in the new permit. The County's NPDES Program Coordinator in the Executive Office is critical to developing the policies and programs used to implement the permit. Because of the important oversight provided by the County's NPDES Program Coordinator, the attached agreement provides partial funding for this position in FY 03-04 through FY 05-06. (cont.)

Katherine Gifford

Katherine Gifford
Senior Management Analyst

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	N/A	Budget Adjustment:	No
	Annual Net County Cost:	N/A	For Fiscal Year:	FY 03, 04, 05

SOURCE OF FUNDS: 25190 947560 527240 (Santa Ana Benefit Assessment District)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: Approve

County Executive Office Signature *Barbara Munmore*

Consent
 Policy
 Consent
 Policy
 Dept't Recomm.:
 Per Exec. Ofc.:

5003 OCT 25 10:28

Prev. Agn. Ref.: | **District:** All | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.3

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The attached agreement is on the District's Board agenda for this same date. County Counsel has approved this agreement as to legal form.