

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

219



FROM: Economic Development Agency

SUBMITTAL DATE:
October 8, 2003

SUBJECT: Perimeter Landscaping Project for the Riverside County Fair and National Date Festival

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the plans and specifications for the perimeter landscaping project at the fairgrounds; and
2. Authorize the Economic Development Agency to advertise for formal bids.

BACKGROUND: On July 30, 2002, the Board of Supervisors executed an agreement with David Evans and Associates for design and engineering services for perimeter fencing, landscaping and parking lot improvements at the Fairgrounds. Due to the projected costs of the comprehensive improvements the project was separated into three components. The first component, perimeter fencing was completed prior to the 2003 Date Festival. The second component incorporates the perimeter landscaping project that includes landscaping improvements along Oasis Street and Dr. Carreon frontages with complimentary monument signage. The project is scheduled to be completed prior to the 2004 Date Festival. The Landscape Architect's estimate, which includes a 10% contingency, is \$188,543.03. The final component of paving improvements will follow as funding is available. County Counsel has reviewed and approved the plans and specifications for the landscaping improvements.

Departmental Concurrence

BJH:RZ:BJG:JFV:JET:AER

Bradley J. Hudson

Bradley J. Hudson,
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 188,543	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2003-2004

SOURCE OF FUNDS: Riverside County Fair and National Date Festival Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

COUNTY COUNSEL

OCT 20 2003

BY *LA A. [Signature]*

County Executive Office Signature *Bronda King*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: Item 3.16 on 7/30/02 | District: 4th | Agenda Number:

5003 OCT 15 5 55 AM '03

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3 . 11