

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: FIRE

SUBMITTAL DATE:
October 20, 2003

SUBJECT: Award of Construction Contract for Woodcrest Fire Station Project

RECOMMENDED MOTION: Move that the Board:

1. Accept as the low bid and award the contract to construct the Woodcrest Fire Station to Shellman Enterprises for \$1,877,104.
2. Authorize the Chairman to sign the construction agreement.
3. Delegate Change Order approval to the County Fire Department for change orders costing less than \$25,000 and not exceeding a cumulative total of \$100,000.

BACKGROUND: : On September 9, 2003, Item 3.49, the Board approved the plans and specifications for the Woodcrest Fire Station and authorized the Clerk to bid the project. Four contractors attended the mandatory pre-bid meeting on September 25, 2003. The bids closed on October 1, 2003. Three bids were received and reviewed by County Counsel. M.S. Construction noted a clerical error in their bid resulting in the failure of the bid to reflect their base bid amount. Counsel has authorized awarding the contract to the lowest bidder Shellman Enterprises, a Riverside contractor, at a base bid of \$1,595,497 and with alternates total contract award of \$1,877,104. Upon your approval, construction will begin within 30 days with an estimated completion date of July 2004. The project budget was approved in the FY 03/04 proposed budget and no budget adjustments are required.

for Michael Brown
Tom Tisdale, County Fire Chief

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,877,104	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	

SOURCE OF FUNDS: Fund 30300 (Construction and Land Acquisition)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature Arlene A. Beaumont

Prev. Agn. Ref.: 9/9/03 3.49 | **District:** 1 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.34

FORM APPROVED
COUNTY COUNSEL
M.S. Construction
OCT 22 2003

Departmental Concurrence

Dep't Recomm.: Consent Policy Policy
Per Exec. Ofc.: Consent Policy

5003 OCT 25 6W 1:38