

1 **BEGINNING** at the centerline intersection of Agua Mansa Road and Hall Avenue, as
2 shown by Parcel Map No. 24088, on file in Book 177 of Parcel Maps, Pages 37 through 41 thereof,
3 Records of said Riverside County;

4 Course 1: Thence N.31°54'55"E. along centerline of said Agua Mansa Road, a distance of 142.08
5 feet, to the East line of said West one-half of Section 2, being the existing County Line
6 between Riverside County and San Bernardino County;

7 Course 2: Thence S.0°08'04"E. along said East line, a distance of 962.80 feet, to an angle point
8 therein as shown on said Parcel Map No. 24088;

9 Course 3: Thence S.0°07'49"E., continuing along said East line and the southerly prolongation
10 thereof, a distance of 483.52 feet, to a point of cusp with a curve concave southwesterly,
11 having a radius of 300.00 feet, and to which point a radial line bears N.89°52'11"E., being
12 the beginning of curve on the centerline of Brown Avenue as shown on Parcel Map NO.
13 24088-1, on file in Book 177 of Parcel Maps, Pages 26 through 31 thereof, Records of
14 Riverside County, California;

15 Course 4: Thence northwesterly along said curve and centerline through an angle of 57°57'16" and
16 an arc length of 303.45 feet;

17 Course 5: Thence N.58°05'05"W. along said centerline of Brown Avenue, a distance of 513.18 feet,
18 to the intersection of the centerline of said Agua Mansa Road;

19 Course 6: Thence N.31°54'55"E., along the centerline of said Agua Mansa Road, a distance of
20 943.00 feet, to the Point of Beginning.

21 The above-described parcel of land contains 8.56 acres, more or less.

22 **SECTION 6.** The territory to be transferred from the County of San Bernardino to the County of
23 Riverside is described as follows:

24 That portion of Northeast one-quarter of Section 2, Township 2 South, Range 5 West, San
25 Bernardino Meridian, State of California, located in the County of San Bernardino, and being more
26 particularly described as follows:

27 **COMMENCING** at the centerline intersection of Agua Mansa Road and Hall Avenue, as
28

1 shown by Parcel Map No. 24088, on file in Book 177 of Parcel Maps, Pages 37 through 41 thereof,
2 Records of Riverside County, California;

3 Thence N.31°54'55"E. along the centerline of said Agua Mansa Road, a distance of 142.08
4 feet, to the West line of said Northeast one-quarter of Seciton 2, being the existing County Line between
5 Riverside County and San Bernardino County, and being the **POINT OF BEGINNING**;

6 Course 1: Thence N.0°07'52"W. along said East line, a distance of 1020.66 feet, to the northerly line
7 of Crest Avenue as shown by map of Record of Survey on file in Book 84 of Record of
8 Surveys, Pages 30 through 34 thereof, Records of Riverside County, California;

9 Course 2: Thence N.86°51'39"E. along said northerly line, a distance of 121.01 feet, to the northwest
10 corner of said Crest Avenue;

11 Course 3: Thence S.05°18'15"E. along the easterly line of said Crest Avenue, a distance of 100.01
12 feet, to an angle point therein;

13 Course 4: Thence S.08°47'45"W. continuing along said easterly line, a distance of 156.01 feet, to an
14 angle point therein;

15 Course 5: Thence S.16°12'23"W. continuing along said easterly line, also being along the
16 northeasterly line of Parcel 9 of Map No. 12104, on file in Book 168 of Parcel Maps,
17 Pages 51 through 54 thereof, Records of San Bernardino County, California, a distance of
18 99.97 feet, to an angle point in said northeasterly line;

19 Course 6: Thence N.63°46'46"E. continuing along said northeasterly line, a distance of 99.55 feet, to
20 the northeasterly corner thereof;

21 Course 7: Thence S.55°17'05"E. continuing along the northeasterly line of said Parcel 9, a distance
22 of 211.39 feet;

23 Course 8: Thence S.58°05'05"E., a distance of 30.00 feet, to the centerline of said Agua Mansa Road,
24 as shown by said Parcel Map No. 12104;

25 Course 9: Thence S.31°54'55"W. along said centerline, a distance of 689.48 feet, to the Point of
26 Beginning.

27 The above described parcel of land 4.06 acres, more or less.

28 SECTION 7. The boundary change shall take effect on November 30, 2003. The Board of

1 Supervisors shall cause to be filed before December 1, 2003, a statement setting forth the legal description
2 of the boundary as changed, together with a map or plat indicating the boundary, with the State Board of
3 Equalization and with the Assessor of the County of San Bernardino and the Assessor of the County of
4 Riverside.

5 SECTION 8. This ordinance shall take effect thirty (30) days from the date of adoption.

6 BOARD OF SUPERVISORS OF THE COUNTY
7 OF RIVERSIDE, STATE OF CALIFORNIA

8 By _____
9 Chairman, Board of Supervisors

10 SIGNED AND CERTIFIED THAT A COPY
11 OF THIS DOCUMENT HAS BEEN DELIVERED
12 TO THE CHAIRMAN OF THE BOARD

13 By _____
14 Nancy Romero
15 Clerk to the Board of Supervisors
16 County of Riverside, California

FORM APPROVED
COUNTY COUNSEL

OCT 09 2003



17 STATE OF CALIFORNIA)
18) ss.
19 COUNTY OF RIVERSIDE)

20 I, Nancy Romero, Clerk to the Board of Supervisors of the County of Riverside, State of
21 California, hereby certify that at a regular meeting of the Board of Supervisors of said County and State,
22 held on the ____ day of _____, 200_, at which meeting were present Supervisors:

23 _____,
24 and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:

25 AYES: SUPERVISORS:
26 NOES: SUPERVISORS:
27 ABSENT: SUPERVISORS:

28 In WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Board
of Supervisors this ____ day of _____, 200_.

Clerk to the Board of Supervisors of the County of
Riverside, State of California

Nancy Romero