

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

803



FROM: Community Health Agency
Department of Animal Services

SUBMITTAL DATE:
October 21, 2003

SUBJECT: Ratify the Fourth Amendment to the Agreement with D & D Disposal, Inc.
No. DAS99k.002

RECOMMENDED MOTION: Move that the Board of Supervisors:

- 1) Ratify the Fourth Amendment to the Agreement between D & D Disposal, Inc. and the County of Riverside for the performance period of July 1, 2003 through June 30, 2004, for the maximum contract amount of \$75,000;
- 2) Authorize the Chairman of the Board of Supervisors to execute four (4) original copies of the Amendment on behalf of the County of Riverside; and
- 3) Direct the Clerk of the Board to retain one copy of the originally signed Amendment and return three (3) original copies of the Amendment to the Community Health Agency Contracts Administration for distribution.

BACKGROUND: This is an ongoing Agreement with D & D Disposal for the provision of small and large dead animal removal, disposal and freezer containment services for Riverside County Department of Animal Services. The Contractor is reimbursed on a per animal basis, plus a surcharge for the increased cost of using natural gas. The surcharge is included in the maximum contract amount of \$75,000.

[Handwritten Signature]

Director, Department of Animal Services

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 75,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 21,893	Budget Adjustment:	No
	Annual Net County Cost:	\$ 21,893	For Fiscal Year:	FY 2003/04

SOURCE OF FUNDS: Local Revenue, Realignment, and General Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *[Handwritten Signature: Dan Martin]*

Dept's Recomm.: Consent Policy Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 7/17/01, Item 3.8 | District: All | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.6

5003 OCT 28 6:15:32

FORM APPROVED
COUNTY COUNSEL
OCT 17 2003
[Handwritten Initials]

Departmental Concurrence

