

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

802



FROM: Community Health Agency/
Department of Public Health

SUBMITTAL DATE: 10/10/03

SUBJECT: Ratify the Agreement # E4 between Riverside County Community Health Agency and the San Diego State University Foundation Kids' Plate Program – Sleep Safety for Infants.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the contract with the San Diego State University Foundation for the grant period of August 18, 2003 through June 13, 2004 in the amount of \$5,000;
- 2) Authorize the Chairperson of the Board to sign five (5) copies of the Agreement on behalf of the County;
- 3) Direct the Clerk of the Board to return five (5) original copies to the Community Health Agency Contracts Administration for further processing.

BACKGROUND: The Riverside County Community Health Agency, Department of Public Health, Injury Prevention Services has been awarded funding through the sale of personalized vehicle license plates with a child's hand print on them. Funds will be used to develop and implement an injury prevention program that addresses the risk of death for infants placed in unsafe sleeping conditions. A partnership will be formed with a local business retailer to purchase crib sets which include the crib, mattress, mattress cover, and sheets. These will be provided at low cost to families in need. A public awareness campaign will be implemented to educate parents / caregivers regarding the risks of unsafe sleeping conditions.

MO:OB:vy:tr

Susan D. Harrington
Susan D. Harrington, Director

FINANCIAL DATA:

CURRENT YEAR COST: \$5,000
NET COUNTY COST: \$0

ANNUAL COST: \$ -0-

IN CURRENT BUDGET: YES
BUDGET ADJUSTMENT: NO for FY 03/04

SOURCE OF FUNDS: 100% Local funding by San Diego State University Foundation

C.E.O. RECOMMENDATIONS:

APPROVE

Dan Marting
County Executive Officer Signature:

FORM APPROVED
COUNTY COUNSEL

OCT 17 2003

[Signature]

- Consent
- Policy
- Consent
- Policy

Department Recommendation:
Per Executive Office:

Prev. Agn.ref.

Dist.

ALL

AGENDA NO.

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.7

