

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

821



FROM: Redevelopment Agency

SUBMITTAL DATE:
November 4, 2003

SUBJECT: Highgrove Beautification Project

RECOMMENDED MOTION: That the Board of Directors:

1. Award the contract for the Highgrove Entrance Beautification Project to EBS Inc. for \$1,429,284.80;
2. Authorize the chairman to execute the contract on behalf of the Board; and,
3. Delegate change order authority for this project to the Executive Director of the Redevelopment Agency or his designee pursuant to Board policy B-11.

BACKGROUND: On October 16, 2001, the Board of Directors approved the Highgrove Beautification Project and executed an agreement with Krieger & Stewart Inc. for engineering consultanting services. The Highgrove Beautification Project consists of landscape and hardscape improvements to the existing streets, sidewalks, medians and islands in and around the intersection of Iowa Avenue and Center Street in the unincorporated area of Highgrove. On July 29, 2003, the Board of Directors approved the project budget of \$2,000,000.00 and a Notice of Exemption from the California Environmental Quality Act was filed County Clerk's office on May 21, 2003. EBS Inc. was the lowest and most responsible bidder; consequently Agency staff recommends the contract be awarded.

Departmental Concurrence

Agency staff
COUNTY COUNSEL

OCT 27 2003

Bradley J. Hudson
Bradley J. Hudson, Executive Director

BY *Joe S. [Signature]*
ASSISTANT COUNTY COUNSEL

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 2,000,000.	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:

SOURCE OF FUNDS: \$453,226.00 5 th District CDBG Funds, \$315,218.00, 5th District Developer Agreement Funds and \$1,231,556.00 I-215 Corridor Redevelopment Project Area Capitol Improvement Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature *Bronda King*

- Dept't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: 4.3 (7-29-03) | District: 5 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

4.2