

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

925



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
October 28, 2003

**SUBJECT:** Notice of Intent to Purchase Real Property from Lockheed Martin Corporation

**RECOMMENDED MOTION:** That the Board of Supervisors:

- (1) Approve attached Resolution Number 2003-500, giving Notice of Intention to purchase real property;
- (2) Direct the Assistant County Executive Officer of the Economic Development Agency to prepare and bring back for approval a purchase agreement between the County of Riverside and the affected property owner; and
- (3) Direct the Clerk of the Board to advertise the Notice of the proposed purchase of real property pursuant to Government Code Section 6063.

**BACKGROUND:** The Economic Development Agency has negotiated the purchase of approximately 2,667.52 acres for habitat conservation, at a unit price of roughly \$750/acre. The subject property is located south of Jack Rabbit Trail and east of Gilman Springs Road in the Badlands area. The proposed purchase will be paid from SCCP funds previously earmarked by the Board of Supervisors for MSHCP land acquisitions on May 14, 2002, Item 3.30b.

(Continued on next page)

Departmental Concurrence

FORM APPROVED  
COUNTY COUNSEL

OCT 29 2003

BY COUNTY COUNSEL

BRZ:BB  
C:\shared\RealProperty\Real Property\MSHCP\03-H-153.frm11.doc

*Bradley J. Hudson*

Bradley J. Hudson,  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 2,000,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2003-2004

<b>SOURCE OF FUNDS:</b> SCCP funds earmarked for MSHCP land acquisitions	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION: APPROVE**

**County Executive Office Signature** *Rhonda King*

- Dept't Recomm.:  Consent  Policy
- Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** 5/14/02, 3.30b | **District:** 5 | **Agenda Number:**

3.14

**Form 11 – Notice of Intent to Purchase Real Property  
From Lockheed Martin Corporation  
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**BACKGROUND** (continued)

The Parks District has estimated that the annual property management costs for the subject property will be approximately \$18,000 per year. The County has appropriated funding to the Parks District for annual management costs. Staff recommends approval of the three motions in this Form 11.

Guided by Government Code Section 7267: "In order to encourage and expedite the acquisition and relieve congestion in the courts, to assume consistent treatment for owners in the public programs, and to promote public land acquisition practices, public entities shall, to the greatest extent practicable be guided by the provision of Section 7267.1: 'The public entity shall make every reasonable effort to acquire expeditiously real property by negotiation'."

2 RESOLUTION NO. 2003-500

3 NOTICE OF INTENT TO PURCHASE REAL PROPERTY FROM LOCKHEED MARTIN  
4 CORPORATION  
(Fifth Supervisorial District)

5 BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Supervisors  
6 of the County of Riverside, State of California, that certain real property located within  
7 the County of Riverside, State of California, within Assessor's Parcel Numbers 422-220-  
8 018, 422-240-003, 421-080-001, 421-190-001, and 421-190-007, shown on Attachment  
9 "A" attached to this resolution, is desired by County for open space preservation  
10 purposes and NOTICE IS HEREBY GIVEN that it is the intention of the Board of  
11 Supervisors to purchase said real property pursuant to the provisions of Section 25350  
12 of the Government Code upon the following term and conditions:

13 1. The nature of the property to be purchased is vacant, unimproved land,  
14 totaling approximately 2,667.52 acres, located south of Jack Rabbit Trail and east of  
15 Gilman Springs Road in the County of Riverside, State of California.

16 2. The seller of the subject property is Lockheed Martin Corporation.

17 3. The purchase price of the property is \$2,000,000.00.

18 4. The agreement to purchase the property shall be considered by the Board  
19 of Supervisors on Tuesday, December 16, 2003, in the meeting room of the Board of  
20 Supervisors, County Administrative Center, 4080 Lemon Street, 1<sup>st</sup> Floor, Riverside,  
21 California, 92501-3656, at 9:00am., or as soon thereafter as the agenda of the Board  
22 permits.

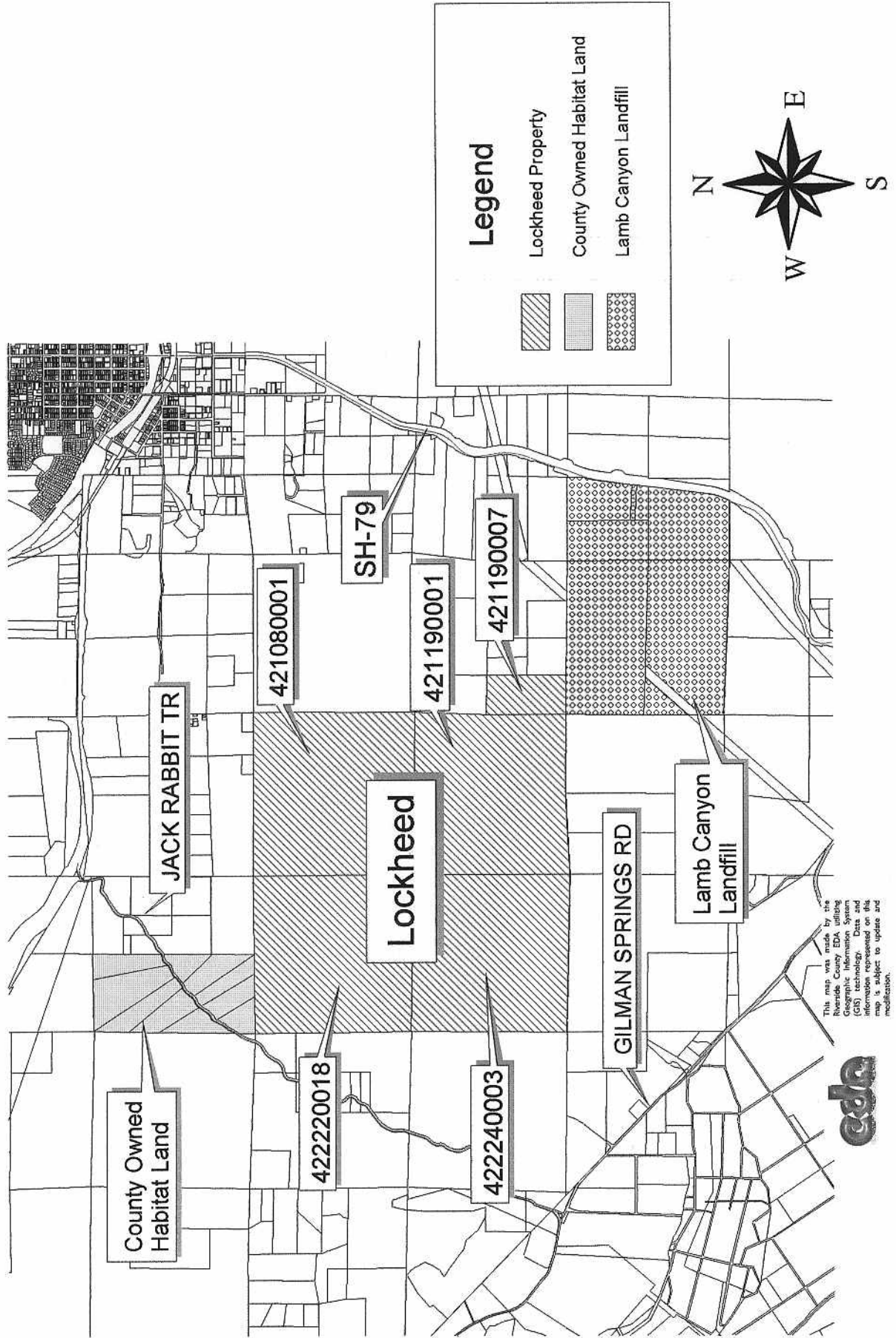
23 IT IS FURTHER RESOLVED that notice of this purchase shall be given pursuant  
24 to Section 6063 of the Government Code.

FORM APPROVED  
COUNTY COUNSEL

OCT 29 2003

26 BY   
27 ASSISTANT COUNTY COUNSEL

# Attachment "A"



This map was made by the Riverside County EDA utilizing Geographic Information System (GIS) technology. Data and information represented on this map is subject to update and modification.

