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**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
November 25, 2003

**SUBJECT:** Approve for Advertising  
Hemet MDP Line D, Stage 3  
Project No. 4-0-0211-03

**RECOMMENDED MOTION:**

The Board approve the attached plans and specifications for the above referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

**BACKGROUND:**

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

**FINANCIAL:**

Funds are included in the District's FY 2003-2004 Zone 4 budget for this project.

*Departmental Concurrence*

*for Michael D. Rawson*  
**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

|                       |                             |     |                         |           |
|-----------------------|-----------------------------|-----|-------------------------|-----------|
| <b>FINANCIAL DATA</b> | Current F.Y. District Cost: | N/A | In Current Year Budget: | Yes       |
|                       | Current F.Y. County Cost:   | N/A | Budget Adjustment:      | No        |
|                       | Annual Net District Cost:   | N/A | For Fiscal Year:        | 2003-2004 |

|  |   |                          |
|--|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> Zone 4 Budgeted Funds.<br>Fund 25140<br>Dept ID 947460<br>Acct. 526410 | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|  | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*S. Dufford*

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: District: 3<sup>rd</sup> Agenda Number:

11.8