

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

310



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
November 17, 2003

**SUBJECT:** Resolution No. 2003-536, Authorization to Spend Ordinance 810 Open Space Funds.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2003-536, Authorization to Spend Ordinance 810 Open Space Funds; and
2. Authorize and direct the Executive Office to release sufficient funds from Ordinance 810 Open Space Funds for the removal of EMWD bond liens from the subject property; and
3. Authorize and direct the Executive Director of the Redevelopment Agency, or his designee, to expend Ordinance 810 Open Space Funds and take the necessary actions and execute any related documents necessary to complete this transaction.

**BACKGROUND:** Assessor Parcel Numbers 467-240-044, 467-240-047, and 467-240-049 were donated to and accepted by the Redevelopment Agency to support the Multiple Species Habitat Conservation Plan (MSHCP) open space program. These parcels are encumbered by Eastern Municipal Water District (EMWD) bond liens. (continued on next page)

Bradley J. Hudson, Assistant County Executive Officer/EDA

BJH:RZ:DML:AMV:sj  
F:\Shared\RealProperty\Real Property\MSHCP\03-H-167.frm11.doc

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$46,340.59	<b>In Current Year Budget:</b>	Yes
	<b>Current F.Y. Net County Cost:</b>	\$0	<b>Budget Adjustment:</b>	No
	<b>Annual Net County Cost:</b>	\$0	<b>For Fiscal Year:</b>	03/04

<b>SOURCE OF FUNDS:</b> Ordinance 810 Open Space Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Bronda King*

Policy  
 Consent  
 Policy  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

**Prev. Agn. Ref.:** 4-16-02      **District:** 3      **Agenda Number:** 4.2

3.10

**BACKGROUND** (continued)

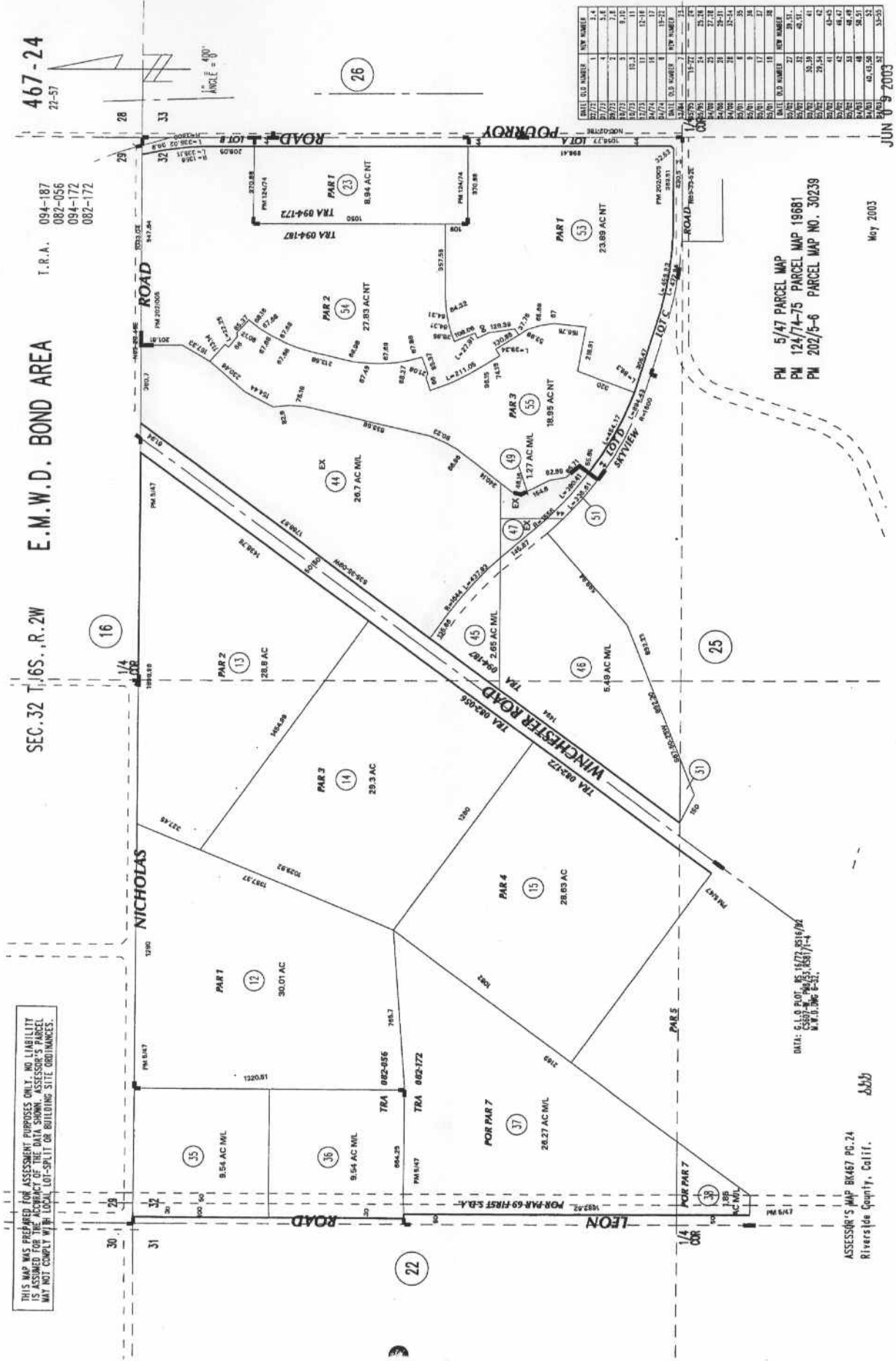
These bond assessments will be paid from Ordinance 810 Open Space Funds. MSHCP has agreed to fund the lien assessment on this property. In consideration of this funding and once the liens have been removed from title, the Redevelopment Agency will dedicate approximately 18.0 acres to MSHCP and the remaining 10 acres will be dedicated to the County for a Community Recreation Facility.

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSMENTS MAY NOT COMPLY WITH LOCAL LOT-SPLIT OR BUILDING SITE ORDINANCES.

467-24  
22-57

T.R.A.  
094-187  
082-056  
094-172  
082-172

SEC. 32 T. 16S., R. 2W E.M.W.D. BOND AREA



PM 5/47 PARCEL MAP  
PM 12/7/4-75 PARCEL MAP 19681  
PM 202/5-6 PARCEL MAP NO. 30239

May 2003

ASSESSOR'S MAP BK467 PG. 24  
Riverside County, Calif.

LOT	OLD NUMBER	NEW NUMBER
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
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9	9	9
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JUN 9 2003

2 **RESOLUTION NO. 2003-536**  
3 **AUTHORIZATION TO SPEND ORDINANCE 810 OPEN SPACE FUNDS**  
4 **(Third Supervisorial District)**

5 **WHEREAS**, the County of Riverside collects open space funds pursuant to  
6 Ordinance 810 for the acquisition of wildlife and plant life habitats; and

7 **WHEREAS**, the Redevelopment Agency for the County of Riverside has  
8 accepted title to real property for habitat conservation purposes, said real property being  
9 encumbered with Eastern Municipal Water District bond liens; and

10 **WHEREAS**, the Multi-Species Habitat Conservation Plan (MSHCP) has set aside  
11 funds to support payment of these bonds.

12 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the  
13 Board of Supervisors for the County of Riverside, State of California, in regular session  
14 assembled on December 9, 2003 as follows:

15 1. That the Board of Supervisors hereby finds and declares that the above  
16 recitals are true and correct.

17 2. That the Board of Supervisors authorizes the expenditure of Ordinance  
18 810 Open Space Funds totaling \$46,340.59 to remove Eastern Municipal Water District  
19 bond liens on Assessor Parcel Numbers 467-240-044, 467-240-047, and 467-240-049,  
20 said properties having been acquired to support the MSHCP open space program.

21 3. That the Chairman of the Board of Supervisors is hereby authorized to  
22 execute any and all documents necessary to complete this transaction.

23 4. That the Executive Director of the Redevelopment Agency is hereby  
24 authorized and directed to take the necessary steps and execute any and all documents  
25 necessary to remove the EMWD bond liens from the subject real property and complete  
26 this transaction.

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FORM APPROVED  
COUNTY COUNSEL

NOV 20 2003

BY   
ASSISTANT COUNTY COUNSEL