

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

310 C



FROM: Redevelopment Agency

SUBMITTAL DATE:
November 17, 2003

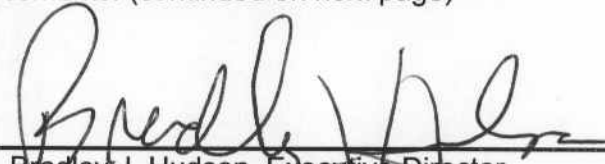
SUBJECT: RDA Resolution No. 2003-24, Authorization to Spend Ordinance 810 Open Space Funds.

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt RDA Resolution No. 2003-24, Authorization to Spend Ordinance 810 Open Space Funds.
2. Authorize and direct the Executive Director of the Redevelopment Agency, or his designee, to take the necessary actions and execute any related documents necessary to complete this transaction.

BACKGROUND: Assessor Parcel Numbers 467-240-044, 467-240-047, and 467-240-049 were donated to and accepted by the RDA to support the Multiple Species Habitat Conservation Plan (MSHCP) open space program. The Eastern Municipal Water District (EMWD) currently has bond liens number 1758, 1279, and 1762 against these properties. MSHCP has set aside funds to support payment of these bond assessments and RDA requests the Board of Directors to authorize the payment of Ordinance 810 Open Space Funds to satisfy these existing bond assessments. (continued on next page)

Departmental Concurrence



Bradley J. Hudson, Executive Director

BJH:RZ:DML:AMV:JFM:sj
F:\Shared\RealProperty\Real Property\MSHCP\03-H-161.frm11.doc

FINANCIAL DATA	Current F.Y. Total Cost:	\$46,340.59	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	03/04

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: Yes

SOURCE OF FUNDS: Ordinance 810 Open Space Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature 

- Dept't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: 4-16-02

District: 3

Agenda Number: 4.2

BACKGROUND (continued)

MSHCP has agreed to fund the lien assessment on this property. In consideration of this funding and once the liens have been removed from title, the Redevelopment Agency will dedicate approximately 18.0 acres to MSHCP and the remaining 10 acres will be dedicated to the County for a Community Recreation Facility.

2 **RDA RESOLUTION NO. 2003-24**
3 **AUTHORIZATION TO SPEND ORDINANCE 810 OPEN SPACE FUNDS**
4 **(Third Supervisorial District)**

5 **WHEREAS**, the Redevelopment Agency for the County of Riverside is a
6 Redevelopment Agency duly created, established and authorized to transact business
7 and exercise its powers, all under and pursuant to the provisions of the Community
8 Redevelopment Law which is Part 1 of Division 24 of the California Health and Safety
9 Code (commencing with Section 33000 et seq.); and

10 **WHEREAS**, Agency has adopted Redevelopment Plans for Redevelopment
11 Project Area Nos. 1-1986, Jurupa Valley, Mid-Counties, Desert Communities, and I-215
12 Corridor, as amended, hereinafter referred to as "Project Areas"; and

13 **WHEREAS**, in the conjunction with redevelopment activities, the Agency
14 accepted title to real property for habitat conservation purposes; and

15 **WHEREAS**, this real property is encumbered with certain Eastern Municipal
16 Water District bond assessments; and

17 **WHEREAS**, the Board of Supervisors has authorized the use of Ordinance 810
18 Open Space Funds for the elimination of these assessments.

19 **NOW THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the
20 Board of Directors of the Redevelopment Agency for the County of Riverside, State of
21 California, in regular session assembled on December 9, 2003 as follows:

22 1. That the Board of Directors hereby finds and declares that the above
23 recitals are true and correct.

24 2. That the Redevelopment Agency for the County of Riverside is authorized,
25 by the Board of Supervisors through approval of Resolution 2003-536, to expend
26 Ordinance 810 Open Space Funds totaling \$46,340.59 to remove Eastern Municipal
27 Water District (EMWD) bond liens from Assessor Parcel Numbers 467-240-044, 467-
28 240-047, and 467-240-049, said properties having been accepted to support the
MSHCP open space program.

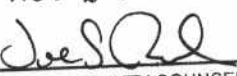
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3. That the Chairman of the Board of Directors is hereby authorized to execute any and all documents necessary to complete this transaction.

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FORM APPROVED
COUNTY COUNSEL

NOV 20 2003

BY 
ASSISTANT COUNTY COUNSEL

Supplemental
COPY

INVOICE

EASTERN MUNICIPAL WATER DISTRICT

2270 Trumble Road Post Office Box 8300
Perris CA 92572-8300
Telephone (909) 928-3777, Ext. 4540 -- Fax (909) 928-6118

**Attn: John McDonald
County of Riverside
Redevelopment Agency
3525 14th Street
Riverside CA 92501**

DATE: 06 NOVEMBER 2003

INVOICE: 45151-257

TERMS-NET CASH

Payment of the following will pay the special assessment in full and clear the lien on said properties if paid by December 29, 2003 (Penalties may apply if payment is received after December 29, 2003):

Assessor Parcel Number: 467-240-044, Bond No. 1758	\$42,495.12
Assessor Parcel Number: 467-240-047, Bond No. 1279	1,540.54
Assessor Parcel Number: 467-240-049, Bond No. 1762	<u>2,304.93</u>
Invoice Total:	<u>\$46,340.59</u>

Please send checks to the attention of:

**Debbie Everts
Special Funding Districts Assistant
Post Office Box 8300
Perris CA 92572-8300**