

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

515



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
December 9, 2003

SUBJECT: Fourth Amendment to the Agreement between the County of Riverside and Network Pharmaceuticals, Inc.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Amendment to the Agreement with Network Pharmaceuticals, Inc. and Riverside County Regional Medical Center (RCRMC), effective January 1, 2004;
- 2) Authorize the Chairman to execute the Amendment;
- 3) Direct the Clerk of the Board to retain one (1) original and return two (2) original copies of the Amendment to RCRMC - Contract Administration.

BACKGROUND: This Amendment is a renewal of the agreement with Network Pharmaceuticals, Inc. to provide pharmaceutical contract services for detention centers within the County. The California State Board of Corrections' Title XV requires that all inmates have access to medical care. On November 4, 1999 the Board approved the competitive procurement of Pharmacy Services for Detention Health Services with Network Pharmaceuticals, Inc. The contract was first amended by County Purchasing as approved by the Board on April 24, 2001 item 3.37, with a second amendment approved April 22, 2003, item 3.36, and amended again for the third time on July 29, 2003, item 3.46. This fourth Amendment extends the current contract for an additional six-month period, while County Purchasing and RCRMC concludes the RFP process started earlier this year. This extension of the current contract will continue the required services during the evaluation, selection and will allow for an implementation process, in the event a new vendor is selected.

DB: cm

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,344,721.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

SOURCE OF FUNDS: Hospital Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Marting

- Policy
- Policy
- Consent
- Consent

Prev. Agn. Ref.: 11/23/99, item 3.17; 4/24/01
item 3.37; 4/22/03, item 3.36; 7/29/03 3.46

District:

Agenda Number:

3.19

Departmental Concurrence

DEC 15 2003

BY *[Signature]*

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RECEIVED

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